

1-1-1924

## 1924 Handbook of Missions

Brethren in Christ Church

William Page

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### Recommended Citation

Brethren in Christ Church and Page, William, "1924 Handbook of Missions" (1924). *Handbook of Missions*. 7.

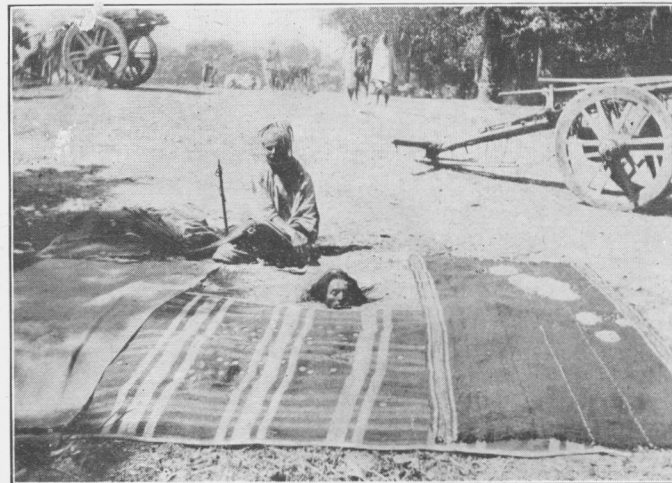
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# Hand Book of Missions

HOME and FOREIGN



A Bobegee doing penance at a Hindu Religious Festival  
(For explanation of picture see page 80)

of the  
Brethren in Christ Church  
1924

"Truly to understand the facts of work for Christ in any land, we  
must strip it of all romance, and of everything which is unreal."

S. S. Hewlett.

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#### **Matopo Mission, S. Africa**

Elder J. A. Climenhaga, Bulawayo, So. Africa, 1928.  
Mrs. J. A. Climenhaga, 1928.  
Elder Lewis B. Steckley, 1925.  
Mrs. Lewis B. Steckley, 1925.  
Mrs. Harvey C. Lady, 1925.

#### **Mtshabezi Mission, S. Africa**

Elder W. O. Winger, Bulawayo, Private Bag, S. Rhodesia, South Africa, 1929.  
Mrs. W. O. Winger, 1929.  
Elder Henry H. Brubaker, 1929.  
Sallie Doner, 1920.  
Sadie Book, 1928.  
Annie Winger, 1928.  
Grace Book, 1931.  
Martha Kaufman, 1931.

#### **Macaha Mission, S. Africa**

Elder J. Lester Myers, Choma, N. W. Rhodesia, S. Africa, 1927.  
Mrs. J. Lester Myers, 1927.  
Elder Roy H. Mann, 1929.  
Lila Coon, 1928.

#### **Sikalongo Mission, S. Africa**

Elder Myron Taylor, Choma, N. W. Rhodesia, S. Africa, 1923.  
Mrs. Myron Taylor, 1923.  
Beulah E. Musser, 1927.

#### **Saharsa Mission, India**

Elder A. D. M. Dick, Superintendent, Saharsa, Bhogalpur Dist., B. & N. Ry., India, 1926.  
Mrs. A. D. M. Dick, 1926.  
Mrs. H. L. Smith, 1929.  
Ella Gayman, 1927.

#### **Supaul Mission, India**

Elder Clarence E. Heise, Supaul, B. & W. Ry., India, 1927.  
Mrs. Clarence E. Heise, 1927.  
Effie M. Rohrer, 1930.  
Anna M. Steckley, 1926.

#### **Missionaries Home on Furlough**

Elder H. J. Frey, Abilene, Kansas.  
Mrs. H. J. Frey, Abilene, Kansas.  
Cora B. Alvis, Bridgeport, Okla.  
Hannah Baker, Stayner, Ont., Canada.  
Ruth Byer, 704 E. 9th St., Upland, Cal.  
Mary Heisey, Union, Ohio, R. R. 1.

#### **Home Mission Board**

M. G. Engle, Abilene, Kansas, Chairman.  
Jesse Brechbill, Detroit, Kansas, Secretary.  
Abner Martin, Elizabethtown, Pa., Treasurer.  
L. Shoalts, Wellandport, Ont., Canadian Treasurer.  
J. H. Wagaman, Waukena, Cal.  
C. N. Hostetter, Jr. Refton, Pa.  
Emanuel Rohrer, West Milton, Ohio.

## SECRETARY'S REPORT OF THE FOREIGN MISSION BOARD.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and, lo I am with you always, even unto the end of the world."

In carrying out this last great Commission of our living Christ, we are indeed glad and thankful for the promise of his continued presence.

As will be noted from the various field reports, the work has not been without its discouraging features, yet we do feel to praise God that he does bless the efforts that are put forth for the extension of His kingdom and salvation of precious souls.

Inasmuch as new statistical blanks are in course of preparation, we do not have a complete statistical report from the different mission stations; but we are glad to note that steady progress has been made in the various phases of the work.

The training school, girls' school, and outschools of Africa; the boys and girls' orphanage in India show increased interest and attendance. There have also been a number of church accessions by baptism, at the various stations. We desire to call special attention to this phase of the work in connection with the more recent established Missions in India and Sikalongo.

In accord with decision of last year's conference, that a brother visit the various congregations thruout the brotherhood in the interest of the Church's foreign work, Bishop H. P. Steigerwald was deputed to carry out said decision. With the exception of North Western Canada, California, Oklahoma and Kansas, the entire

Church was visited. Of those not visited by Bro. Steigerwald, Kansas and Oklahoma were visited by Sisters Martha Kauffman and Grace Book, who have since accompanied Brother and Sister Steigerwald to the African Mission Field. The immediate results of this effort were encouraging.

The Board held two meetings during the year. The first meeting was held at the home of the Chairman, Bishop C. N. Hostetter on November 15th, 1923, with a quorum of the Board and Brother Steigerwald present. The last meeting, which was held at the Messiah Home, Harrisburg, Pa., on April 29th, 1924, was in conjunction with Bros. H. P. Steigerwald and H. J. Frey.

The question of purchasing a farm in the Insiza district for the purpose of locating workers, to have charge of the outschools of that territory, having been referred to the Board to act upon its best judgment was considered. After due consideration, it was decided that an announcement should be made in the Evangelical Visitor, setting forth the reasons why such purchase would be a benefit; also stating that the Board had decided to move forward with this proposition.

Bishop H. P. Steigerwald was authorized to proceed with the purchase of said farm upon his arrival on the field.

By virtue of repeated appeals from the field, and having the sanction of General Conference, the Board decided to send three new workers to Africa; two trained nurses and one brother. As a result of an effort to secure these new workers, Sisters Martha Kauffman and Grace Book of Ramona, Kansas, have gone forth to their new fields of labor. May God's blessing accompany them.

Inasmuch as Brother Steigerwald was engaged in it-

inerary work, their furlough was prolonged. After having finished this work, arrangements were made, and accompanied by the two new workers, embarked from New York on May 3rd, on S. S. Olympic.

Brother H. J. and Emma Frey's furlough having been long past due, it was decided that they should come home on furlough for a much needed and well deserved rest. They left Cape Town on March 22nd, and arrived in New York on April 28th. By advice of her physician, because of her health, Sister Mary E. Heisey has accompanied Brother Frey's to the homeland.

By referring to last year's financial report, it will be noted that a fund had been raised to purchase and transport a saw mill outfit to the African Mission field. Later however, upon a more thorough investigation, it was deemed advisable to purchase a number of rip saws, mandrel and supplies with which to equip a saw that will enable them to rip small logs, instead of buying a regular saw mill outfit. This equipment, also a broom making outfit and supplies were sent out during the year. The balance of this fund was sent to the field to pay for equipping, duty and other expenses at that end.

We desire to call attention to our report to Conference of 1923, which stated that no funds were available for the return furlough of Brother and Sister D. E. Rohrer and family and Sr. Ruth Byer, and that the funds for same were taken temporarily out of the Star Campaign Fund. This was done by consent of the Board, from funds on hand on the field.

Up until this time it has been impossible to replace these funds, all available funds being required for maintenance. We trust that the church may rise to her privilege to make it possible to replace said fund.

Owing to climatic conditions, and strenuous work, a number of the workers have had sieges of sickness during the year. This has made the work still more strenuous. In the midst of these conditions, when additional workers are so much needed, our Heavenly Father saw fit to call two of our devoted workers to Himself. The first to be called home was Sister Grace Mann, whose devoted and untiring zeal for the Master's service commended her to all who knew her. It was in August of 1922, that she, with her husband bade farewell to parents, friends, schoolmates and acquaintances, and went forth to her appointed place of labor. Her work on the Mission field was of short duration. On March 15, 1924, she was called to be with the Christ whom she loved. Considering how much she was needed on the field, and the loss sustained by her husband, and the rest of the workers at Macha, as well as the church in general, we cannot help but feel sad, but on the other hand, we rejoice to know that our Father makes no mistakes, but doeth all things well.

With the sad news of Sister Mann's death still fresh on our minds, the message came to us on the twenty-fifth of April, from the plains of India that Brother Henry Smith too, had been called from his field of labor to his long reward. His departure, which was caused by the loathsome disease, small-pox, occurred on April 24th. We were shocked indeed, and could scarcely believe that it was true. Here again, we might wonder why the removal of our beloved brother, who had the oversight of the India work, being one of its founders; and being on the field just long enough to acquire the language and have the work stabilized. However it is not ours to question; only to submit to his divine will.

May the removal of these faithful workers and witnesses for the Christ, who have given themselves, time,

talent and means; yea have laid down their very lives for those benighted souls, be a challenge to the Home church to rally to the support of the work as never before, and may the coming year bring greater blessing to those who give, as well as to those who receive and accept the glorious light of the gospel.



## AFRICA

### MACHA MISSION, SOUTH AFRICA

Greeting in Jesus' name. God's Word says, "O fear the Lord, ye his saints: for there is no want to them that fear him."

Surely God has been good to us all, during this year; some had sickness but God has seen fit to raise us all up and we are praising him for it.

The work goes steadily forward; another year has rolled into eternity, leaving its records as history for us to consider or reconsider.

The work has been hard and the unusually wet season last year made it harder, for in spite of us the water washed our gardens very much making them very hard, but this year the weather has been entirely different, the rains came earlier and not so much till in February when we should have the most, it turned dry and we thought, another year of famine, but early in March the Lord saw fit to send us some showers, and then the drought seemed to be broken, and although some of the native gardens are far past redemption, ours, with better cultivation, has stood the drought better, and now since the rains have come again we will, nothing preventing, reap a part of a crop. For this we are thankful.

The natives had been worshipping the spirits for rain, but none came, then when they could not get any rain from the spirits they started to worship the ones on earth whom they thought had power over the rain, but no rain came, and then some of the chiefs came to us and ask us to pray for rain for them. Well, after some time, and they had lost confidence in their spirit worship, God laid it on our hearts to call the church to pray for

rain. They came and before the service began in the morning it was raining and then we had a thanksgiving service to thank God for the rain.

The school is large, almost as many as we can take care of. At the present in the girls' quarters there are forty including three small children, and in the boys' quarters about fifty. These have to be fed, and given some clothing, and the expense is great, but we are doing our best to grow our food, but we have not been able as yet to institute an industry by which we will be able to buy their clothes, so we are thankful for what the Lord has done for us in this respect.

The expense looks great and the work hard, but when we think that almost ninety boys and girls have been getting the Word of God, every day and it will surely be bread, which will not return unto us void.

Sister Coon, as teacher of the school with Sister Mann and David Moyo and another native, have been carrying the work of the school, which is a heavy task; of late there has been a decided increase in interest among the girls wanting to learn and we trust that they will give themselves to the Lord.

The building also has gone steadily forward. During the year there has been erected a girls' dormitory, 16x36, and a kitchen 12x18 feet; also a house for Sister Coon, 17x23, which is now about completed; with a dip in the process now to be built from money received from the sale of cattle, raised here on the mission. Some old oxen were sold and the money taken to buy cement to build a dip.

About sixty acres have been planted in corn, besides peanuts, beans, and other things. This is all done with the school boys and girls with the native helpers; also a

great deal of sawing has been done by the boys, some very nice mahogany and blood wood was sawed up and used to finish the buildings built this last year.

The out schools have done fairly well, some not having as regular attendance as we think should be, but then we must remember that many in the home land are just beginning to see the value of education, and we must not blame these people whose parents never learned to read or write.

We wish to especially thank those who have contributed toward the "blacksmith tools" for Macha. In our minds they have paid for themselves already.

The Medical work as well has been cared for by Sister Coon. Many have been helped. There is a great door open in this respect, for someone fully qualified in this line of work.

The Spiritual work has gone steadily forward as well. We wish to say to the praise of God that twenty-six were baptized during the last year, and five already this year, with a large number in the class preparing for baptism. There seems to be some zeal manifested by those coming from the villages, and the evangelists have been doing good work.

Our mules have been of great service to us in getting out among the people, but as we had but two we could go only in the little cart which is unable to carry our equipment for the purpose of staying several days, therefore we had to come back mostly for the night. However, we were able to make some quite lengthy trips, but sorry to say that just a few weeks ago the best mule took sick and died leaving us with one. We are praying that God will hear our prayer and open the way so we can



buy another, or if it is His will that we may get four to be able to use our big cart.

Our hearts are encouraged in the Lord to see that the Word is really a two-edged sword and is cutting its way into the hearts of this people.

Will all pray for us and the work here. There is much territory yet untouched and we are in no way hedged in but pray that God will send more laborers into his already ripe harvest.

Yours in His glad service,

J. L. MYERS AND WORKERS.

### MATOPPO MISSION, BULAWAYO, SOUTH AFRICA

Again we have beheld the closing of another year and the ushering in of the present. We feel to praise God that He has kept us, while many of our fellowmen have passed from this life into eternity. Thank God that He is still on the giving hand. There hath not failed one word of all his good promises.

The work has been prospering about as usual. No change of workers during the year. There were fifty boarding pupils in school most of the time. Eight of these in the upper school were given manual training in the shop to the extent of about six hours per week. They also were given instruction in building.

The buildings erected were as follows: First a two roomed dormitory 10x10 feet each, built of pise with a thatch roof, for the boys. Second, a three roomed building, 34x13 feet containing store room, sewing room, and a guest room for natives, was built of Kimberly brick sun-dried, blocks 16x8x6 in. made by the boys of the station.

1923 was a year of plenty. The Lord blest us with good crops, such as grain, fruit, and vegetables, and good grazing and water for the stock. For all this we are very thankful, and have no reason to complain. The natives also had abundance of grain, but I am afraid many of them are wasting it in beer and are not inclined after the Lord to thank and praise Him.

A number of cases received medical treatment as well as necessary help given in the villages. Many of the people are willing to accept medical attention, but are slow to accept the Lord as their healer for both body and soul.

We wish to express our thanks to all the dear ones who had a share in supporting the work. May God bless you all. To this end we ask an interest in your prayers that God may continue to prosper the work here and elsewhere.

Yours in Him,

(Signed) JOHN A. CLIMENHAGA.

### THE MATOPPO MISSION REPORT FOR 1923

#### Educational and Spiritual

It is sometimes stated that, "Time changes Things." It is possible that at times this is true but at other times things move along according to a fixed plan without any apparent change. The condition stated last seems to be true at the Matoppo Mission. The same workers are here and the same outline of work has been followed during the year 1923 as the year previous. Since there has been no change in the supervision of the various departments hence this report shall briefly cover the activities of 1923 in the Educational and Spiritual Departments.

It is useless to say that the school work had no discouraging features during the year. Prosperity has caused the downfall of many Godly institutions of learning. The bumper crop of last year was not conducive to a large attendance in the out schools connected with the Mission. The attendance at the Gale School was much lower than it was during 1922. The people of that vicinity are seemingly more interested in teaching their children to cook and sell beer than encouraging them to attend school. The Emahlabatini School did not fall behind as much as the school at Gale but did not have a large enough attendance to get a grant. The school in the Matopo Reserve did the best and a grant of two pounds, fifteen shillings was gotten for it. It should have done much better.

While the schools on the outside fell off in attendance the work at the Mission Station was encouraging. The morning school for kraal children was again under the direct management of Gwalinka Dube, the same man who taught it when we first came to the country. He is becoming a good teacher and the pupils like him. His average was much better than the year before and he had a daily attendance of forty-five as compared with twenty-nine the year previous. However, our hope to get a ten shilling per head grant did not materialize as had been anticipated. None of the white workers felt as if they had the time to spend the required amount of time, which is needed to get the extra grant, in the morning school.

The Training School with its two divisions designated "Upper and Lower," also had a slight increase in the average attendance. The Upper School, which includes all pupils above the Infant Reader, had an aver-

age attendance of twelve as compared with an enrollment of ten the year before, and the Lower Division had an average of thirty-six during the last year. The nature of the work given varied but little from the previous year and as far as could be ascertained, very little dissatisfaction arose in connection with the Literary and Biblical teaching. There is still an incessant call for more Manual Training and we pray that God will hasten the day when a competent workman, who can put most of his time to this work, will be sent to us. Brother Steckley, who is now in charge, is competent and could supply the demand if he did not have so many other things to look after.

In addition to the above program a Normal Course for the teachers of the Out Schools was held here for six weeks. This was under the direct management of the Superintendent of Out Schools, Brother Frey, but the workers here assisted in helping what they could. The work was very heavy during that time and some of us spent as high as ten hours a day in the school room. The results were gratifying, but we all felt that the time was a little too long for a Normal and thus the time has been reduced to a four week session.

The report would not be complete if a brief mention of the Sewing Class for the girls and women of the neighborhood would not be made. This work has been under the direct management of Sister Lady and she has done splendid work in increasing interest among the girls and women.

A backward glance over the year's work brings joy. Doubtless much more should have been done but we believe a steady growth will produce more lasting results than a quick mushroom spring up. God is at the helm and



slowly, but we believe surely, confidence is being restored and a recognition of the ability of the missionaries is returning. To our Leader the Captain of our Salvation, be all the glory.

Just what should be said in connection with the Spiritual phase of the work is a question. The things which have been stated in last year's report, relative to the incompetency and inexperience of the person in charge can again be reiterated with good justification. Changes which perhaps should have been made were not made because the undersigned has only been temporarily placed in charge. The criticism which fell on his ears before he left America, has been helpful in many ways. However, an effort was made to keep abreast with the times.

No change in the time and method of conducting meetings was made. The monthly prayer day was observed as usual. Mazibopela Ncube was elected deacon during the year, his election having been conducted by Brother Frey. An effort was made to introduce him into his work by having him look after the basins and towels during Lovefeast occasions.

The average attendance at the services may have been a little less than the year before, but there was an increase in the Native Offerings. A Thanksgiving or Harvest Service was held at the end of the Ingathering of the grain and a number of sacks of grain were given as a Thank Offering. This was the first Harvest Meeting under the direction of the present leader. It was not a new thing but a renewal of an old custom. The native brethren asked for the meeting and thus it was held.

In all, three Love-feasts were held during the year. Brother Frey was always present for these occasions. A

Baptismal Service was held in connection with the last one, at which time five of the boys of the school followed the Lord into the watery grave, we trust, to arise to walk in newness of life. It would have been a pleasure to have seen others follow in the same path but the work in Rhodesia does not move forward in "leaps and bounds." It means "Precept upon precept, Line upon line," in teaching this people. A church built upon well laid precepts is what we desire to see. If we would, we could baptize many more but ought it to be done before a comprehension of the Word of God is manifested?

The old preaching places surrounding the Mission were retained and a new place, about eight miles southwest was opened. This new place promises to be a good place in which to preach the gospel since the people agree to come and listen. When the services were started there were five members and two class members living there. Since the opening of the work five of the above named persons, viz. four church members and one class member have moved to the Mtshabezi Mission in order to get nearer school privileges. When they moved the people of the vicinity requested us not to stop preaching to them. Meetings are held every two weeks, weather permitting, since the services are held under a tree and it is not suitable to meet if it is rainy. Sometimes sixty or more gather under the tree to hear the gospel. At present the people are cutting poles in order to build a place of worship. Can this place have your prayers?

Not only should this place have your prayers and heart-felt petitions, but also the old places need to be remembered before Him who has all power. It becomes a necessity to state that some, who were once faithful and helpful in the work of God, have fallen into sin. Pray

that God may stablish the hearts of all in Him, that they "being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ Jesus which passeth knowledge, that (they) might be filled with all the fulness of God."

Our people are eager for learning. They desire to study English and they are trying to get it in every way possible. Educationally a new day is dawning. Pray that spiritually a New Day may dawn and that the "Day Star" might shine in their hearts. Oh, if we could but see the same seeking after God, with the desire to throw away the evil customs of their forefathers as is manifested in their embrace of the white man's language and business methods! What a blessing it would be! Is it impossible? Ought not the Church of the Living Christ pray for it?

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory, in the church by Christ Jesus throughout all ages, world without end, Amen."

Lovingly, your representative,  
JOHN A. CLIMENHAGA.

#### MTSHABEZI MISSION, BULAWAYO, SOUTH AFRICA

We greet you all at the close of this year in the worthy name of Jesus, the one who by His death on Calvary's cross has made it possible for all mankind to be saved.

The past year has been one of many blessings, temporally the Lord blessed us with a bountiful harvest of corn and most every thing in the food line was plentiful.

This was a help to us financially and we did expect to have some to sell but at the end of the year and the first of 1924 does not look promising for a good crop so it will take what corn we would have to sell to make up for the light crop we shall have this year.

We have also been blessed with the privilege of having those here who are receiving His blessed word which we are promised will not return unto Him void. There were nearly 130 girls at the end of the year. While this makes work to care for them there is the advantage of having them under Gospel influence for a few years and the results with many are very encouraging. A Government official who called to visit the work at the Mission some time ago was very much pleased to note the development among the girls and said it was his conviction that the best and quickest way to lift any race is for the women to become enlightened, which will make better homes and thus better the race. This, spoken by one who has had years of experience and knows the native of South Africa, should be an encouragement to us to try by God's help to do all we can for these poor benighted people. It seems at the present time our quarters and our strength is limited and recently we have turned a number of girls away. Will you join us in prayer that it may be made possible for us to take in at the Mission all we should, for it is the only chance many of these girls have to make good.

We are made to think of Sister Myers who worked so faithfully to start the girls' school in Africa, and while there are those who don't turn out well, still as one looks over the past there is much to encourage and many have been saved through the girls' school. During 1923 one girl who had spent a number of years at the Mission

here saw the need in her own home and surrounding kraals for the children to learn, and she did very good work as a teacher and had a good school and a good influence in the neighborhood.

The work on the industrial line has been carried on about as usual, and in this they are making advancement in sewing, knitting, etc., and a number of the older girls have rendered very good service at the Mission as helpers or teachers in the industrial work, as also others have been helpers in the school teaching. During the year girls did some of the teaching in the morning school for the children from the kraals. In 1924 we hope to have native girls to fill this place. We might remark it is quite out of the ordinary for a Native girl to remain single; which they must do if they are to help in the Lord's work as teachers. Sitshokupi, who many of you will know, has been an old helper, and Qeda a younger helper, but at the end of the year they both decided to leave the work and though they were very much needed especially with our small staff of Europeans we did not feel to insist on their staying, but we were very thankful that in a couple months they both came back saying the Lord told them to return to the work, and we ask you to especially pray for the Native girls who are helpers at the Mission.

There was some building done at the Mission during the year but it went slow for most of the time there was only one white man at the station. We could make good use of a builder, for the missionary with the industrial work, the farming, repair work, and many other duties to take his time, and mostly with the spiritual work, has very little time left to build, which causes it to go slow and is rather discouraging. We do not complain for we

are glad and thankful for the privilege of laboring for the Master in this land and remember that He was also weary in the work at times.

We were also very sorry near the end of the year when we learned that we must part with our co-laborer Sister Heisey who returned home on account of poor health. We earnestly pray that the rest and change will again restore her to health and to the work where she is so much needed and which she so thoroughly enjoyed.

With the spiritual work, while we do not see any big revival we are very thankful for those who come to the Lord, and also for the hungry souls as also for those who are glad to hear the word, for there are two blessed promises following these two conditions, that, those who hunger for righteousness shall be filled and that the blessed word will not return unto Him void. A number followed the Lord in baptism during the year.

We know that you in the home land who are so faithfully standing by the work in your prayers, sympathy, and in a financial way, are interested to hear if the work is worth the effort or not, and may it suffice to say in closing, not to weary you with more words, that those of us who are on the ground and see the discouragements with the encouragements, see and feel the powers of heathen darkness, and also see and feel the power of the Holy Spirit working in our midst, setting at liberty those who were bound by satan, as we see all it encourages us to press on and to be more thankful than ever that we have given our lives to the work and for the work in this land. When we consider the miner who is paid well in yellow gold or men in any other walk of life, and then consider that one soul is worth more than the whole world, and what our blessed Saviour gave to re-

deem man, we must say there is no more important work, and no work we can engage in that brings richer and better returns than the Lord's work, so God helping us all together in the home land, and on the field, may we increase our consecrated effort for the salvation of souls till Jesus comes.

Yours in the Master's service,

W. O. WINGER AND CO-LABORERS.

### SILHALONGO MISSION, CHOMA, N. RHODESIA, SOUTH AFRICA

The wheels of time roll steadily on; another year's report is at hand. God has been our Helper and verified His promise to us, "Lo, I am with you alway, even unto the end."

What we can see by looking backward is not just as God sees, we know, perhaps the tests are quite too much magnified to us and have come to us largely for correction.

We praise and thank Him for all He has done for us, and He shall have the praise for himself if we have been used in any way for His glory.

The average church attendance was 86 for 9 months, 1923, average school attendance was 44. The school while well attended was a changing body. A number of young men were here, some professed to follow the Lord, and we know deep conviction for sin came to many of these, but when the hard things came for them to give up, many drew back. A number were up against a hard place because of their having a wife, or wives, and not caring to live with them.

There were four applicants for baptism, three were accepted and baptized, January 13th, 1924. One was a

married man from the nearest village; one young married man living on the Mission station; and a grown girl.

During July, August and September, school was closed in order that we could have a much needed change and rest. We were loath to close the school for so long a time but we could not do otherwise. The Macha workers kindly consented that Brother R. Mann should come and take charge of the Mission during our absence. He did some of the much needed work in the house with the assistance of native helpers. We greatly appreciated having steel ceilings put in three rooms, and reed-mat-ceilings in dining room or veranda, finishing doors, windows, etc.

Sister Musser spent the three months in South Rhodesia while we went on for two months to Durban, Natal. The change was much appreciated but rather short for physical recuperation.

In April we had a very encouraging visit from Brother J. O. Zook, Tabor, Iowa, which was like an oasis in our isolated place of work.

The following week an unusual addition was made to our family of boarders. A baby boy less than one year old whose mother had recently died. The father asked us to take him. He was in a very poor condition but soon began to show a great change.

In October our native brother Chikaile Muchimba came as a helper in the work. We had been praying for a helper and we thank the Lord for answered prayer. He also felt the call, and obeyed. He helps in the school and frequently goes out holding services in the villages. He is one of the number of boys who were the first pupils at Macha Mission and later helped teach there. His wife also attended school there. Our prayer is that they will be



a real blessing to the work here.

Rains have been very light. We have not had sufficient to plow all our fields. Famine is threatening many of the people and food will no doubt be high priced.

We have been enabled to be at our post of duty but have found our dear Lord has given grace and strength for each day.

We heartily thank all who have helped along with the work here by your prayers and offerings.

Wishing all God's richest blessings and may He keep your hearts and minds in Christ Jesus.

Yours in the Master's service,

MYRON AND ADA TAYLOR,  
BEULAH E. MUSSER.

#### REPORT OF ACTING SUPERINTENDENT FOR AFRICA.

As time passes by, we are more and more impressed with the prodigious tasks with which we are confronted and the utter impossibility of accomplishing these tasks of ourselves or in our own strength. We are confronted with the task of bringing a soul-saving gospel to this people and of spreading scriptural holiness throughout this land; a land steeped in filth and superstition and sin. Doubtless all on the field have many times felt their insufficiency and shortcomings and inability, but we know we can speak for all when we say that we have tried to do our best. We leave the results with Him, who knoweth all things and doeth all things well. One thing we should never forget—it is this: that the missionaries are here to form the church and put her upon her feet, with the idea in view that some day the church should be largely self-supporting and self-governing and self-propagat-

ing. To this end it is necessary for us to lead the church more and more along these lines. We must lead them to feel the responsibility for preaching and spreading the gospel. We must require them, more and more, not only to support their own work in the districts already established, but also to send the gospel to new fields hitherto untouched. Moreover, we must not think that the missionaries only should govern. More and more the Africans themselves, should be led to take a greater part in the governing of their own affairs. Even though mistakes necessarily will be made, the responsibility must be thrown upon their own shoulders, if we would do our whole duty by the African church. To this end, we have been striving and a number of deacons have been elected; also certain native overseers have been chosen, but we need to go farther. Steps should be taken looking toward the ordaining of deacons and elders and this at once raises the question as to what qualifications should be required of candidates for the ministry. It is well that we should decide some of these questions and train our men accordingly.

Then again is it not high time that the machinery for self-government be more fully put into practice? Hitherto, our counsels with the native church have been too irregular. I think the time is here when there should be an annual conference with the native church and also district councils. Would we not be on the safe side, at least to make provision for such arrangement even though not all can be carried into effect immediately? The time is coming when the natives will demand these things, if they are not given them. Would we not be safe to train them gradually rather than be compelled to do so later on? Natives all over Rhodesia are becoming very keen for

education and many desire an education above the Gospel. Schools of many kinds are springing into existence in various parts of the country which causes the natives to show a greater spirit of independence. That is, if one school does not meet their approbation they can go to another. These conditions afford greater opportunity for education, but we question if these things work for the native's spiritual good. At any rate these conditions emphasize the point that our own training schools should be kept at the highest point of efficiency possible, remembering always to keep first things first at all times.

A great need is felt everywhere for more and better prepared teachers and evangelists. God has given us a number of these but there is great need for more and I know you will join with us in prayer to this end. Several because of lack of faithfulness have had to be discharged from teaching. We rejoice because others have given themselves but they are too few.

It was our privilege to visit North Rhodesia once during the year or rather at the very beginning of 1924. We are glad to say that we found the work encouraging. We held the first baptismal service ever held for Sikalongo converts, which was an encouragement to the work at that place. At Macha there have been a number of discouragements during the year, but we are glad to say that as far as we can see the work is going forward satisfactorily.

We are glad for new recruits who are expecting soon to come to Africa with Brother Steigerwald. We could wish there were more, but we praise God for these. We are happy because our own way has been opened to go on furlough. We are sorry to leave before Brother Steigerwald and party arrived, but it was the unanimous

opinion of the missionaries on the field that we leave in time for Conference of 1924; we are therefore, acting as we do. We only wish that a number of other of our fellow missionaries, who are worn and tired, and whose furloughs are also overdue could return with us. May God give them grace and strength for their arduous duties is our prayer.

Our hearts were saddened upon hearing the sad news on our homeward journey that two of our fellow missionaries have left us. These are: our dear sister Mann of Africa, and our brother Henry Smith of India. They have been called off apparently in the prime of their usefulness. According to our way of thinking we can not spare them, but God knoweth best. We commit all unto Him trusting that He will raise up laborers, not only to fill their places, but many more, that the Gospel story might be preached farther and farther out. The Lord bless all who read these lines. Amen.

(Signed) H. J. FREY.

## REPORT OF THE RHODESIAN OUTSCHOOLS.

By H. J. Frey

The outschools have held their own during the year with perhaps a slight gain. Two have closed down because of the unfaithfulness of teachers, but on the other hand two others have been opened; in addition to these one more. Our youngest and largest school was compelled to close down for the year by the owner of the ranch on which it was situated; but we are glad to say that the owner is now agreed to have the school go on and at the present writing the school is in progress. It is hoped that one or two more can be opened during the year. The number of children in school has greatly in-

creased during the last few years, and according to present prospects the number will continue to increase. The offerings have been considerably higher than the preceding year—the year of famine—but still not up to normal. However, the natives have given sufficient to cover two-thirds of the expenses of the school, after deducting the Government Grant and special offerings; and there is a balance of 20 pounds on hand. In addition to this there are on hand 25 bags of grain and several oxen given as offerings.

I think the native church deserves a word of thanks for the way they have stood by the work on this line, but still they have not done what they should, neither what they could; and I think much depends upon our own actions and methods as to whether we lead our people to self-support or otherwise.

When the deputation were on the field and decreed that the native church should bear two-thirds of their own expenses, they suggested also, that in the future, the African church should bear a still greater percentage and the church at home a smaller percentage. I would suggest that the time for such a change has now arrived. The native church can and should bear more than two-thirds of the expenses of their own work. Because of increased attendance in school the Government Grant is perhaps three times as high as in previous years; and considering this, if the natives were required now to bear even the whole of their expenses, their burden would scarcely be greater than the burden of two-thirds three years ago.

It is natural and only to be expected that as the church becomes older and larger, new problems would arise. We have found this to be true; for instance, on

the question of Christian marriage we are having trouble. Some of our members who have been married in the Christian way have now taken their second wife by native custom; contrary, of course, to their marriage vows and to the rules of the church. Certainly, these men have been expelled from the church, but this seems to be but a very small punishment for so great a crime. The defection on this line is spreading so fast that unless something can be done to stop it the church is destined to suffer very largely. One thing that makes it very difficult on this line is the fact that although it is illegal for a man married by Christian rites to take a second wife before the magistrates, there is no law against concubinage. Therefore, a man can have as many concubines as he likes and can't be touched by law. In the eyes of the natives a concubine is his wife and he is satisfied with that.

The difficulty at Mayezane is still not settled. Our sending a white man there for part of the year did not have its desired effect in stabilizing the situation. I see nothing else to do now but to draw the lines firmly and cut off those who will not work in harmony with the missionaries. If allowed to go on much longer in this way, the infection will be bound to spread.

Taken as a whole the work of the outschools is encouraging. The teachers are becoming better qualified for their work. The annual month of training at Matopo is proving a blessing to them and to the work. In addition to this, a few teachers are annually stopping at the Training School for a longer period. This is telling for the better, though of course, in a small way at the present. A goodly number at the present time, are applicants for baptism at the various schools and though we



do not expect a large increase, we are hopeful for a steady gain.

But in order to accomplish this we should all realize our duty in prayer. The heathen are not flocking home to God in large numbers, as some suppose, but they are coming by the ones and the twos and while these are coming others at the same time, are becoming weak; all emphasizing the fact that there is great need for travail of souls to bring forth spiritual children and lead them into the ways of life and holiness.

## INDIA

### GENERAL MISSION WORK.

Greetings in Jesus. Together with the rapid winging of time, we have been acutely conscious of the manifold increase of duties and obligations in the past year, since last we met you by written report. The year was full of the gentle touch of God's leading, restraining blessing hand. More than average good health was the heavenly benediction upon most of the Mission body.

Due to the absence of three missionaries home on furlough the Mission's varied tasks were reapportioned as seemed wisest and best. In some cases burdens were lightened, and in others they were greatly increased. The reduction of our number has increased individual burdens.

But though the strain has very much increased and tasks have become more numerous and varied, any observant on-looker of the present year would readily notice three striking characteristics for the year as a whole.

1. The work has grown immensely.
2. Most phases of the work have taken on a more stable and permanent form.
3. The work has produced soul and numerical fruitage.

In spite of the fact that Mission work has come to a standstill at Madhepura Mission Station, due to a decision to vacate it for the present, the work at the remaining stations has not only absorbed that of the former, but it has grown much at the two remaining Mission Stations. Both the boys and girls' Orphanages have increased in number. Evangelistic work by native Christian Workers has been doubled. Rescue work among

poor and starving has also increased, not because we have put forth any effort along this line, but rather because we could not turn away to starve and die, those who came for help and refuge.

The Educational work has also grown. The school in English and Hindi formerly up to the Grammar grade has added the Grammar grades as well, with a good attendance and fine sense of interest and appreciation. The Medical work is as usual, with an average of about fifteen daily receiving aid after hearing the Gospel story.

Quite a bit of building work was started most of which is nearly finished at this writing. This includes roof repairing, new ceilings, Orphanage walls, preachers quarters, school building, auto shed, out buildings, temporary church buildings, and foundation of new permanent one. For the immediate future, there are compound and cemetery walls and preachers' quarters to be built. Financially the year has represented a heavy outlay of funds designated for needed buildings with indications that during the present year the great part of the building work at the different stations will be largely completed. This we long for, so as to be able to give out time more fully to Evangelistic work in accordance with our primal call.

The element of stability and permanency so noticeable because of its lack is now much more evident. This instability was due to two main reasons—first funds were not in hand to solidify the phases begun, and secondly there were obstacles in the way due to differences of opinion as to method and place of, and extent of Evangelistic, Orphanage, and Educational work. But now with the pledged funds more fully in hand, with methods more fully agreed upon, and with places designated, and

extent of development demarked, the phases of work have taken on their respective proportions. The needed land and buildings could be arranged for and the work made more permanent and telling. Our great regret is that this procedure was so long delayed. God has indeed shown His signal favor in thus opening the way for the solid establishment of that which is His and the Church's work.

During the year there has been a partial failure of crops in this section. This did not affect the Mission work adversely. God permitted His touch to be felt in a number of hungry hearts. Souls were blessedly saved, and added to the Church. Twenty-five were received into blessed fellowship during the year. They are precious sheaves unto the Lord of harvest. They are your fruitage as well as ours. Those of you who have stood by the cause in spite of outward seeming disappointments will share in this fruitage in glory in that day when He shall gather His jewels.

We are encouraged to press on even though in the temporary vacating of one station we are saddened. Can this be the will of our dear brotherhood, that the work should seem to falter? In this day of wonderful blessing, opening doors, unique opportunity, at the very threshold of glorious fruitage, shall our hands fall and our hearts fail? Shall we plow shallow where we have begun to plow deep, or shall we lift our hands from the plow altogether? God has not erred in calling us to India, and in binding your destiny as a Church with India's benighted millions; and shall we then err as a Church or as individuals in doing all God's will for these dear perishing souls.

With Nehemiah of old let me express as my heart's

cry to my beloved brotherhood on behalf of India's lost, saved, and new church members, that wise rejoinder when others laughed and derided, scorned and despised "THEN ANSWERED I THEM, AND SAID UNTO THEM THE GOD OF HEAVEN HE WILL PROSPER US, THEREFORE WE HIS SERVANTS WILL ARISE AND BUILD." Neh. 2:20.

"To serve the present age  
My calling to fulfill:  
Oh may it all my powers engage,  
To do my Master's will."

Yours in Jesus for India,

H. L. SMITH, Supt.

#### SAHARSA MISSION STATION

Greeting. With fifteen precious souls won for Christ and the Church, we come to you with praise unto Him who in calling us was faithful in His doings. This we believe to be but the beginning of the great ingathering of souls so longed for and prayed for alike by the Church and the missionaries. Part of these was the blessed fruitage of a gracious revival held at the beginning of the cool season. It has given us abounding joy to see and hear these new souls pray, sing, and testify. Young and old alike rejoice in the redeeming reality of Jesus their Saviour. Sins forgiven and joy of heart are the triumphant notes common in their testimonies. Looking at some of these dear dark skinned people, we are reminded that some of them have come from family lines in which for more than three thousand years no praise has ever ascended to the true Creator. This is a marvellous work of the Christ, to put a song of redemption into such

mouths. Truly these people show much promise of greater things for days to come. Others are coming, and God's gates are swinging open unto a people who knew him not. One very rich man of high caste was so impressed at the time of baptism which he beheld, that he has decided to send his son to our Mission School, not so much for the education as for the Christian influence for his boy. The man is deeply convinced in some of the vital things of Christian faith, tho he still nominally clings to his caste, which descends from the ancient line of kings.

The girls' Orphanage came here from Madhepura last mid-year with Sister Gayman as its overseer. Brother and Sister Dick had gone prior to this to Supaul to replace Brother and Sister Rohrer on furlough. The Orphanage has at present fifteen girls, of whom one is soon to be married. Several children living with their parents are not included, who attend the Orphanage day school. Some of these girls are under direct support by individuals and Sunday School classes in the homeland. Your prayers are needed for these dear young lives, so full of promise and possibility. It was necessary to increase the average living allowance for them for the year.

The Medical work in Sister Rohrer's hand has retained its previous usefulness and number aided, though our Christian helper was dismissed for immoral conduct. The Gospel is daily preached to those who come for aid; and though of necessity we are restricted to the simpler forms of first-aid, God has used these and the messages unto good. This work sometimes takes Sister Rohrer out into the homes to aid sick women, and is worthy of much more extensive support.

It was our joy to see the school work grow both in

the number of those in attendance and in the advance classes opened. The grades up to High School are now being taught, with daily Bible instruction. The new building is soon completed, and the school will then be moved to its permanent abode. It had been for a time in rented quarters. Lately the Government inspectors of schools were around and visited the work, and have given it their official recognition as up to their standard of educational requirements. Their presence has encouraged many who were fearful, to enroll as pupils. The Swaraj or anti-government political party has been very active in trying to obstruct our Mission work. This was most evident in the school work, since they falsify our purpose, work, and cause.

Our present group of native Christian Workers is doing good work in the round about villages, in preaching the word to the heathen and in holding village Sunday Schools. The interest on their part is growing, and the interest on the part of the heathen is also increasing. The devil too is wide awake, and is finding abundant opportunity to make known his ill-will and hatred of Christ's Cause.

Services are held Sunday mornings following our Sunday School. We have regular Sunday evening song service for the Christians together with Bible study. There is a mid-week prayer and praise meeting in which the interest and testimonies have been very good. Every morning at sunrise, morning songs, scripture reading, message giving, and prayers constitute the day's beginning. This is done at three different places simultaneously. The Christians are frequently heard singing songs in the evening. These songs floating out upon the evening air, reach the ears of many, many travellers who

thus get bits of the message of joy at close of day. Since New Year the Christians have organized a Prem Subha (Love Association) somewhat after the order of a Young Peoples' meeting for Bible discussion, etc. The meetings weekly Saturday eve have been deeply encouraging to them and us. We are glad for this initiative for it shows that the young Christians are wanting to do something for their spiritual betterment.

The building work here at Saharsa has been unusually heavy during the past twelve months. Sometimes the tasks seemed nearly superhuman and unbearable alone, yet God has helped, thus making possible probably a record year of accomplishment for the Mission in buildings. Though we would rather give our time for purely Evangelistic work, nevertheless knowing this was the only plan for the present, God has blessed our souls and bodies to His own glory, wrought His marvels of grace even while the menial tasks were in process. To Him be the praise.

The poor widows are at our door. From among them have come some of our brightest conversions. This phase of work is as yet very little recognized by the brotherhood at large, and aid has been much limited thus far. The work has many angles, the needs are varied, the calls unto service are incessant, the chances for good are brighter than ever, the problems are greater and the burdens heavier; but you, with your prayers, your means, your sacrificial aid, your sympathy and united sharing, rests largely the solution of the issues at stake in this blessed soul-saving cause in this part of India. As we look into your faces, and assure you that you may count upon us in the coming year by the grace of God, nay we have



the assurance that you will not fail us in this coming year of Mission labor and fruitage.

Yours in Jesus till He comes,

SAHARSA MISSION WORKERS.

### SUPAUL MISSION

"Ask of me and I will give you the heathen for an inheritance."

Another year has rolled into the eternity of the past, and with it the record, unchangeable and immutable, of our labors, victories, defeats joys and sorrows, opportunities lost or appropriated.

At the time Bro. and Sr. Rohrer left for America, Bro. and Sr. Dick were transferred to Supaul, where they have spent the year, together with Sr. Steckley. Part of our time in the early part of the year was spent at Saharsa helping with the new roof. Language study has been kept up as much as possible, several examinations being successfully taken.

The Boys' Orphanage has been steadily growing, there being at present eighteen boys' here, as against five boys at the beginning of the year. These are not all full-fledged orphans. Some are widows' children and some of the children are of poor Christians or low-paid Christian workers. It has been the sentiment of the Mission to have this work permanently located out from the railway some distance, but so far it has seemed to be impossible to find a good and cheap location; and the present circumstances, financially and otherwise, seem still less favorable to such a move. If this work is to be allowed to grow, it must have room and proper equipment, else we will lose many boys, and be under a continual

strain in watching them and properly training them. Since the Board has sanctioned the policy of individual and direct support for orphans, we trust that our appeals will be heard and responses thereto be generous and full. We covet these boys for the future of the Mission and would hate to see them turned out for lack of funds, etc., to keep them. Six of these boys are already baptized members of the church, making our responsibility still greater.

The evangelistic force consists of three native preachers, two assistants, or book-sellers; and two women also, who are called upon to help in zenana visiting. One preacher is just new in our Mission, altho he has been living nearby for several years. A new out-station has been located in the Northeast corner of our territory near the Eurasian settlement, from which this work has received regular support. It is the desire of the workers here to see evangelistic work more intensively carried on, such as more regular village and bazaar preaching and zenana visiting. Regularity in this work seems difficult to maintain, but it is the best method of procuring results. However, our numbers slowly grow, and we believe God will bless the work as we missionaries are faithful and zealous and as the Home Church stands behind us.

There was no building work of any consideration carried on this year. We expect to see some carried on however, during the coming year, as we badly need a church building. As soon as suitable land is procured we will proceed with this work. Land is not readily secured in Supaul and is comparatively expensive. But necessity sometimes knows no law, and we must do the best possible under Divine guidance.

The general health of the workers has been good.

However, to ensure against unnecessary risk in the bungalow itself, a cardboard ceiling is being installed, which will add to both the safety and appearance of the rooms.

At this writing there are living in the Supaul territory eighteen baptized members of the church, and several who can be called adherents excluding children. After our convention at Saharsa eleven were baptized here. These things are cheering to us, when other circumstances are discouraging.

We see great prospects ahead of us and are assured in our hearts of victory as far as this end is concerned. Paul says "For I am debtor" and if the church at large realized the full significance of this expression there would be no lack of funds with which to prosecute the work more efficiently. We are not wanting to complain but do pray that we may all realize our individual responsibility and respond with heart and soul.

May God bless you all who have prayed for us, given for the work and prevailed in our behalf. Amen.

#### SUPAUL WORKERS.

#### MADHEPURA MISSION.

The eyes of the Lord are over the righteous and His ears are open to their cries. Psalms 34:15.

With another year in the past, we again submit our annual report to the home folk. The past year has been one of varied scenes; some to our liking and some to our disliking.

Early in May, 1923 the Girl's Orphanage with Sr. Gayman in charge moved from here to Saharsa, and since that time the undersigned have remained at this station. The floods, caused largely by melting snow from the

Himalaya mountains, were much earlier this year, which caused much inconvenience. The railroad was badly handicapped and the Company has practically abandoned this section of the line. The annual floods are endangering our house here, as it is built of sun dried mud brick and is settling badly into the soil. Because of the long duration of the flood season (6 months), this place has become very unhealthful, fever being very bad, and it is not wise to build another Mission house here. The workers here have been affected by fever during the past year and during the present winter are scarcely able to stand up against it.

Added to this, the great shortage of funds in hand having made it impossible to build proper buildings or open up or purchase another station, it was decided by the Mission General Council to vacate this and confine ourselves to two Mission Stations. This was imperative and saddening to us all. At present the mission has accepted an offer from an European to rent Simrah property temporarily for accomodation purposes, at about \$10.00 per month. Simrah is situated about ten miles N. E. of Supaul, and is constituted a part of Supaul Mission Station.

Throughout the year services were held here daily as usual, including the Sunday services and Sunday School. The S. S. is quite encouraging. During this winter our average attendance is about thirty in the S. S. Six came to us to become Christians during the summer session, but at present only two remain. A few more have asked if they may come, but have not come yet. We are glad that a few are willing to take a stand for Christ.

We earnestly ask you to pray for those who are halting between two opinions, that they may yet yield.

We wish to thank you all for your earnest prayers in our behalf during the year, and also for making it possible for us to labor here. May we all remain at our post till Jesus comes is our prayer.

Yours for the lost,

C. E. AND RUTH HEISE.

## CONFERENCE REPORT OF THE FOREIGN MISSION BOARD.

### Section 1.

By action of Conference of 1923, the Foreign Mission Board was authorized to give some one on the African field the power of attorney.

Whereas, it has since been ascertained from legal authority by the African workers, that even though it sometimes simplifies matters for one person to be given the power of attorney, on the other hand a Board of Trustees does have the inherent right to buy and sell property, without being given any special power, therefore,

**Resolved**, that for the present the power to buy and sell be vested in the Board of Trustees, only, and further

**Resolved**, that in order to safe guard the interests of the Church no important transaction shall be consummated without the consent of the Foreign Mission Board, and

Whereas Bro. L. B. Steckley has been chosen as a member of said Board of Trustees, in place of Bro. I. O. Lehman, we therefore request General Conference to confirm his appointment.

### Section 2.

Inasmuch as the India Missionaries petition General

Conference for the following:

1. Annual Maintenance Budget	\$6,000.00
2. For Advalem Repair	500.00
3. Propagation	2,000.00
4. Loan from Star Campaign fund for Missionaries furlough	2,500.00

And inasmuch as fifteen thousand dollars are required for maintenance and personal allowance for Africa and whereas the forces on both fields have been depleted by death, failing health and retirement, thereby necessitating the return of some of the missionaries now on furlough and the sending of new recruits, we therefore recommend that a budget of thirty thousand dollars be provided for.

The board asks the brotherhood to send their contributions to the general fund, except in the case of funds intended for special purpose.

Personal contributions are not discouraged, but the distribution becomes more practical when paid into the general treasury. The board also reminds the brotherhood, that our own activities should have first claim on the churches liberalities.

### Section 4.

Inasmuch as there is a pressing need of workers on our mission fields, the Board has decided that Sister Ruth Byer shall be returned to India as soon as funds are available and the necessary arrangements can be made. Sister Byer is expected to visit the churches in Kansas and Oklahoma immediately following Conference, and may visit other parts of the Brotherhood later on.

It has been further decided that additional workers shall be sent both to Africa and to India, provided the necessary funds are forthcoming.



## COMMITTEE OF ARRANGEMENTS

### Section 4.

The division of church territory to the committee of arrangements is as follows:

Ohio, Michigan, Indiana, Illinois .....	I. C. Engle
All of Canada, including New York State .....	D. W. Heise
All territory west of Mississippi .....	J. N. Engle
Pennsylvania .....	S. C. Eshelman

All missionaries desiring information concerning church territory visitation, meetings, etc., should correspond with Chairman Isaac C. Engle, Clayton, Ohio, who will see that necessary arrangements are made and after being made, should be implicitly followed.

Action—Report approved.

### REPORT OF FOREIGN MISSION TREASURER

Thru Him whose sovereign right it is to give or take life, has seen fit to allow many of us another year, I being favored with you greet you, not only as one with you in the faith, but also in service, I submit the following report:

Receipts	
For General Fund .....	\$24,221.83
Special, Armenia, Personal and Sundry .....	
Accounts .....	744.51
Farm Fund .....	3,176.51
Total Receipts .....	\$28,142.85
Expenditures	
Maintenance .....	\$17,555.62
Armenian Relief .....	286.35
India Special (Cash \$921.44) .....	921.44
(From Savings Fund \$228.56)	
Saw Fund .....	832.09
Outgoing and home exp., personal, Itinerant, Deficit and Sundry account .....	4,860.35
Total expenditures .....	\$24,455.85
Cash Balance .....	510.49
Farm Fund .....	3,176.51
Total .....	\$28,142.85

Total Cash Resources	
Cash Balance .....	\$ 510.49
Farm Fund .....	3,176.51
Endowment Fund .....	5,587.50
Total .....	\$ 9,274.50

In analyzing the above report, the minutes of conference of 1922 contain reference of a decline in the year's contributions. The purpose was to stay a future embarrassment in the funds. This failed as is shown in the report of 1923. The foreign mission treasury for the first time in its history reported a deficit. That the brotherhood has fully met its obligation is shown in the fact that the deficit has been turned into a balance.

While the total contributions of 1924 have only been \$1,431.70 above the total of 1923, the total contributed for the general fund of 1924 has been \$5,306.18. Thereby enabling the treasurer to pay the deficit as well as pay a substantial part of the money used for general maintenance, which at first was contributed for other purposes. The funds returned to their original use plus the deficit, total \$2,659.70.

We, however, wish to mention several causes why the above was made possible. First, the ruling of conference of 1923 adopted a resolution that an active missionary campaign be commenced at once throughout the brotherhood. The resolution was at once made operative by the foreign board.

The campaign has proven very effective in its initial year. The results of the campaign commend its continuance with renewed vigor and greater activity. The need of the work is not only presented, but it keeps alive the interest. Second,

The church in South Africa was blessed with crops instead of a famine. We wish also to give credit to the

spirit of self-sacrifice of the workers during these trying years. Their sacrifice and your coming to the help of the work, not only has helped in adjusting what threatened to be an embarrassing situation, but has made possible a forward step in the work.

Looking forward with hopes of a still further forward move we must not lose sight that the home base must be strengthened.

Can we? Will we? so adjust the methods of our work, not only in home mission efforts, but our districts as well, and thereby making strong the foundation for our activities.

Let us change our methods, BUT NOT OUR PRINCIPLES.

Yours in faith and service,

S. G. ENGLE, Treasurer.

The undersigned having examined the above report, finds that the amounts as set forth are correct.

Signed: WM. J. KELLY, Jr.

Manager—Savings Fund Dept.

The West Philadelphia Title and Trust Co.

## GENERAL AFRICAN FUND

L. B. Steckley, Treasurer

### Receipts

	£	d	s
Balance from previous year.....	344	6	
Maintenance, personal allowances and children.....	2975		

### Expenditures

	£	d	s
Maintenance .....	1800		
Personal, Allowances .....	550		
Children's Allowances.....	225		
For short furloughs and			
Traveling .....	89	3	6
Famine Relief .....	28		
Exchange and Bank			
charges on drafts.....	77	15	6
Balance .....	549	7	
	£3319	6	3319 6

Balance on hand Dec. 31st, 1923

	549	7
including children allowances		
which is .....	109	5
Balance .....	£440	2

## Matopo Mission

### Receipts

	£	d	s
Balance on hand			
from previous year.....	159	13	1
Maintenance and allow-			
ances for teachers.....	275	12	
Produce .....	178	3	8
Sale of grain .....	47	16	
Sale of stock.....	41	2	4
Offerings .....	20	14	
Donations .....	35	12	9
Tuition and school grant	69	10	
Miscellaneous .....	46	3	10

### Expenditures

Household and provis-			
ions .....	£137	d 6	s 11
Clothing and supplies			
for boarders .....	122	15	7

Hardware tools and repairs .....	117	2	4			
Grain purchased .....	95	13	4			
Building material .....	24	18	6			
Transport seeds and salt .....	35	1	11			
Labor .....	87	7	3			
For Stock .....	39	8	7			
Support of outschools .....	25	4	3			
Miscellaneous .....	140	7	3			
Balance .....	49	1	9			
	£874	7	8	874	7	8

## SOUTHERN RHODESIAN OUTSCHOOLS

H. J. Frey, Treasurer

### Trek Account

#### Receipts

	£	d	s
Books sold .....	121	2	5
Marriage fees .....		14	6
Mayezane offering .....	5	13	9
Foreign Mission Board ..	102	6	3

#### Expenditures

	£	d	s
Cart Repairs and Trek expenses .....	32	13	11
Books bought .....	106	17	10
Wages to Driver and others .....	34	2	
Wheel for H. J. F. ....	15		
Ry. fare to Macha and outschools .....	8	8	3
Balance, March 13th, 1924	32	14	11
	£229	16	11

### Bulawayo Account

#### Receipts

	£	d	s
Gifts .....	2	2	6
Sales of Furniture .....	15	1	
From Foreign Mission Board .....	153	5	2
Miscellaneous .....	4	13	6
Balance on hand, January 1st, 1923 .....	34	16	3

	£	d	s
Household .....	135	6	7
Rent .....	60		
Stamps .....	2	6	6
Miscellaneous .....	12	5	4
	£209	18	5

### Teacher's Account

#### Receipts

	£	d	s
Native offerings from Outschools Proper .....	142	9	3
Native offerings from Mtshabezi .....	48	15	
Native offerings from Matopo .....	17	16	3
Government Grant Outschools Proper .....	149		
Government Grant Mtshabezi .....	20		
Government Grant Matopo .....	6	15	
From Foreign Mission Board .....	94	8	7
From Special Offerings from U. S. A. ....	16	17	1
Tuition .....		7	
Sale of Gwanda Church...	5		

#### Expenditures

	£	d	s
Wages to Teachers of Outschools Proper .....	340	2	
Wages to Teachers of Mtshabezi .....	52	5	
Wages to Teachers of Matopo .....	33		
Removing Teachers .....	7	10	
Teachers' Rent .....	7	10	
Doors and huts bought...	4	4	6
Wheel and repairs for Dube .....	16	3	6
Wages for 1922 paid from 1923 Gov. Grant.....	20	2	10
Balance on Hand, Dec. 31st, 1923 .....	20	10	4
	£501	8	2

## MACHA MISSION

J. Lester Myers

### Receipts

	£	d	s
Balance on hand Dec.			
1st, 1922 .....	45	18	2
Received from Board .....	413		
Native offerings .....	14	18	6
Received from			
Farm produce .....	45		7
Received from			
Tuition from Scholars .....	8		
Received from			
Building Fund .....	40		
Miscellaneous offerings ..	3	1	

### Expenditures

	£	d	s
Household and provisions 140			3
Tools, seed dip, amunition,			
Repairs .....	117	14	2
Building .....	20		3
Clothing and material			
for sewing .....	115	4	4
Books for the school .....	11	12	2
Food for Natives .....	69	2	
Paid for Labor .....	75	3	6
Teachers' Wages .....	82	9	
Medical supplies for			
Natives .....	20	16	1
Freight, clearage, etc. ....	43	15	2
Stationery .....	4	6	4
Miscellaneous .....	17	14	3
Unpaid bills, Dec.			
31, 1923 .....	147	19	3

£717 17 6 717 17 6

## Sikalongo Mission

### Receipts

	£	d	s
Balance on hand			
January 1st, 1923.....	65	6	2
Maintenance and famine	230		
Tuition .....	1	10	
Produce .....	10	4	4

### Expenditures

	£	d	s
Clothing, labor,			
school, etc. ....	150	13	1
Farm and building .....	118		5
Balance on hand .....	38	7	
£307		6	307 6

## Mtshabezi Mission

W. O Winger

### Receipts

	£	d	s
Cash on hand .....	50	5	8
Famine relief .....	190		
Foreign Mission Board .....	690		
Special offerings .....	8	3	
Tuition for girls .....	7	3	
Government school grant	173		
Building allowance .....	68	9	5
Received from			
clothing sold .....	12	12	6
Received from books .....	24	10	
Received from			
Farm Produce .....	22	7	6
Received from Stock sold	28	6	
Received from			
Native Rents .....	34	6	
Received from			
Dipping Native cattle ..	123	18	6
Miscellaneous .....	20	10	

### Expenditures

	£	d	s
Charity .....	3	7	
Household .....	100		
Girls' supplies, clothing			
food, etc. ....	254		
Tools, seeds, dip,			
repairs, etc. ....	233	11	
Building expenses.....	68	9	5
Labor expenses .....	244		
Freight on wire .....	50	10	
Stock bought, including			
one mule .....	97	5	
Paid for grain .....	57	5	
Outstanding bills paid.....	97	15	
Miscellaneous .....	64	15	9
Grain taken for dipping, etc.			

counted as cash on hand					
yet to be sold.....	57	5			
Paid in labor, but to be worked out in 1924, counted as a credit to the Mission for 1924....	22				
Cash on hand .....	102	8	5		
	£1453	11	7	1453	11 7

## INDIA FINANCIAL REPORT

### General Maintenance

#### Receipts

Balance at beginning of year.....	\$ 306.79
From F. M. Board .....	6,775.00
Miscellaneous .....	341.06
Loan from campaign fund .....	2,335.00
	<u>\$9,757.85</u>

#### Disbursements

To Missionaries and children.....	\$4,686.24
Local Stations, Upkeep, General Expenses.....	855.09
Sick items, furniture, office expenses .....	353.58
Furlough Items .....	2,449.89
Emergency Fund .....	719.73
Balance .....	693.32
	<u>\$9,757.85</u>

#### Propagation Receipts

From Special Extension .....	\$1,371.45
Private offerings .....	600.08
Balance at beginning of year .....	13.20
	<u>\$1,984.73</u>

#### Disbursements

Evangelistic .....	\$ 566.00
Orphanage .....	712.00
Educational .....	241.00
Medical .....	186.53
Poor and Charity .....	206.91
Miscellaneous .....	63.53
Balance .....	8.76
	<u>\$1,984.73</u>

### Special Extension Receipts

Balance .....	\$3,116.81
Foreign Mission Board .....	3,000.00
Miscellaneous .....	583.15
	<u>\$6,699.96</u>

#### Disbursements

Bldgs., Repairs, Land, Ceilings, etc. ....	\$2,880.51
Propagation .....	1,371.45
Loan to General Maintenance for furloughs .....	2,335.00
Balance .....	113.00

\$6,699.96

Other total balances in building, land, and extension funds \$8,108.48

A. D. M. DICK, Treas.

### Saharsa Mission

By H. L. Smith

Rice Account .....	Rs 00-05-06
Stores .....	15-06
General Expenses .....	128-02-00
Station Upkeep and Auto .....	402-01-06
Educational .....	198-06-06
Evangelistic .....	140-10-00
Educational Building .....	851-12-00
Church Building .....	2313-07-09
Land and Wall .....	261-12-03
Local Buildings .....	421-11-10
Medical .....	55-00-06
Dispensary Building .....	800-00-00
Sunday School (Cemetery Wall) .....	132-10-03
Orphanage Building and Wall.....	53-01-09
Poor and Widows .....	58-13-08
Village Sunday Schools .....	5-05-00
Dhemra Poor Fund Land .....	58-03-06
Hakpara Land .....	11-05-00
Preachers' Quarters .....	138-05-00
Saharsa Building Fund .....	1081-00-06
Orphanage Building and Wall .....	76-12-03
Superintendent Inspection Acct. ....	97-07-00
Mission Cycle Fund .....	37-09-00
Building Supplies purchased.....	2247-15-06
Grain Fund purchases .....	69-00-00
Cash .....	5007-14-03

7324-13-09 7324-13-09



**Specials Included in the Above Received from Sources Other than the Treasurer**

Dispensary Fees .....	6-10-06
Ceiling Specials, etc. ....	258-14-03
Educational Specials and Fees .....	190-04-03
Poor Fund Earnings .....	20-00-00
Upkeep Fund Gift .....	32-07-03

**Accountable Assets**

Oxen and cart .....	180-00-00
Stores in hand .....	200-00-00
Supplies in stock .....	2300-00-00
The relation of Rupees to American Dollars is approximately three to one, that is, all amounts divided by three will give about the equivalent in dollars.	

**Supaul Mission**

**Receipts**

Balances and Receipts from General Maintenance.....	\$ 413.41
Balances and Receipts from Propagation Fund .....	1,028.75
Balances and Receipts, Land and Building Funds.....	643.66
	<u>\$2,085.82</u>

**Disbursements**

Station Upkeep, minor repairs, language study, office expenses, traveling expenses, etc. ....	\$ 361.21
Evangelistic wages and expenses, Orphanage Maintenance, Medical, Poor, and other Propagation Expenses.....	884.86
Building repairs and upkeep, completion of building work left unfinished at end of year.....	215.22
Balances in Maintenance Funds, Upkeep, Expenses .....	52.20
Balances in Propagation Funds .....	143.89
Balances in Building and Land Funds .....	624.53
	<u>\$2,085.82</u>

**Madhipura Mission**

**Receipts**

Balance, January 1st, 1923.....	Rs 392-00-06
Receipts .....	255-11-02

**Expenditures**

For Building .....	Rs 270-00-00
Famine .....	1-15-00
For Land .....	67-01-03
Medical .....	114-05-00
Orphanage .....	339-02-09

Poor .....	61-15-00
Evangelistic .....	221-12-00
General .....	386-13-00
Upkeep .....	306-10-09
Widows .....	122-14-00
Stores .....	66-12-06
Sunday School .....	37-14-00
Balance .....	945-08-05

Rs 2942-11-08 2942-11-08

**SECRETARY'S REPORT OF HOME MISSION BOARD**

Jesse E. Brechbill

To General Conference of the Brethren in Christ Church in regular session at the Belle Springs Church, Dickinson County, Kansas, Greeting:

We again come to you with our annual report in which we will attempt to set forth the work of the past Conference year in a brief way. We have at present fourteen stations under the supervision of the Home Mission Board. While the work has been carried on much as usual, in some places the work has not grown materially. In other places the work has made progress beyond our highest expectations and we feel that our home mission workers, about forty-six in number, are worthy and rightly deserve our faithful support, our co-operation, and earnest prayers in their self-sacrificing labors for the Lord.

The Home Mission Board wishes to place on record some words of appreciation for the faithful and efficient service of Sister Ethel M. French who for over seven years has been connected with the work at Dayton Mission and whose activities as a mission worker have been terminated by her marriage to Brother Clarence Boyer of the Evangelical Visitor Office.

The Board feels the loss of this so able a worker but pray God's blessings on this union.

The Home Mission Board had in operation during last year's campaign seven tents holding sixteen meetings six meetings in Canada, five in Pennsylvania, two in Oklahoma, one in Kentucky, and two in Michigan. We feel that God has undertaken and blessed the effort in general and some of the meetings in particular.

In the Michigan meetings a number were converted and united with the church and have purchased a building and are arranging for a permanent place of worship.

The results in the Canada meetings were encouraging, with seekers at all meetings, a number of them being from among the unsaved.

In the five meetings held in Pennsylvania a number were converted, the sick healed, and believers sanctified.

A meeting was held in Kentucky with good results. The work in Kentucky is in charge of Brother Walter Reighard who has four preaching places and holds mid-week prayer meetings alternating at two of the places.

In Oklahoma two meetings were held in out-of-way localities with good results. A number were converted and a number baptized and we feel that the results of the tent work in general have justified the effort and the material outlay.

#### ALTOONA MISSION, ALTOONA, PA

Herman G. and Laura P. Miller

Receipts	
From congregations and individuals .....	\$160.85
Poor Fund	
Receipts .....	\$24.39
Expenditures .....	20.79
Balance on hand .....	\$ 3.60
Contributed to	
Home Missions .....	\$50.68
Foreign Missions .....	80.54
Total .....	\$131.22

Dear brethren and sisters in Christ Jesus our Saviour, Sanctifier, Healer and glorious Lord and coming King:

We praise His holy name for victory through His dear son, Christ Jesus.

As we have come to the close of another Conference year and look back and see how the Lord has cared for us, both spiritually and temporally, we are made to feel grateful to Him for His loving care over us.

The work is slowly increasing. Two united with the church—one an aged sister, the other a young brother. Quite a number have come to the altar and were saved. Others came for sanctification and the baptism of the Holy Ghost and for divine healing. The Lord surely has manifested his saving and sanctifying and healing power to those who came to the altar and in the homes in which they sent for us to come and pray for the sick. But we find many who get up against their pride. Some are willing to pay the price and go through while others are not.

Bro. L. Shoalts was with us from February 23 to March 3, and preached the Word in the power of the Holy Ghost. We praise God for brethren who stand out for the truth of God's Word and may the Lord richly bless him for his labor of love.

We wish to thank the brethren and sisters who have stood by the work both by their means and also by their prayers, and ask a deep interest in the prayers of all of God's children.

#### BETHEL MISSION, SYLVATUS, VA.

Denny E. and Marie A. Jennings and Workers

Receipts	
Balance from previous year .....	\$26.58



From congregations and individuals .....	375.81	
Drawn from Home Mission Fund .....	60.00	
Total .....	<u>\$462.39</u>	\$462.39
<b>Expenditures</b>		
Provisions, Feed, given to poor, etc. ....	<u>\$458.00</u>	
Balance on hand .....	\$ 3.40	

Beloved brethren of General Conference of 1924:

We come to you with our annual report in the precious name of our Lord Jesus Christ who has sustained and comforted us through all our conflicts, and this morning we are still, with the Holy Apostle of old, able to say that we are more than conquerors through Him who loved us and gave Himself for us. Since we will not be able to be with you in Conference we truly wish to sound a note of praise to our great Redeemer who ever lives in the heavens, and who will come with power and great glory to take unto himself that church without spot and wrinkle. It is my prayer that we may be among that great number who shall be so wonderfully delivered.

The work here still goes on in the name of our Lord Jesus, but we find that there is a wonderful enemy to the work of the Lord here as well as elsewhere. There are few who will listen to the still voice of God that speaks to them.

We had a good revival here at the mission last summer, with about seventeen at the altar, but we are sorry to say that a number of them went back on the Lord and failed to go through. However, there are some of them enjoying real freedom in their souls as a result of those meetings.

We have a wonderfully good location in view for tent meetings this year about ten or twelve miles from us in a locality where there is no church service whatever. We

look forward with joy to these meetings if the Lord permits us to have them, and we sincerely ask you dear ones in the Lord to remember us in prayer and ask the Lord to save souls. We trust that Conference will grant us a good evangelist with suitable workers to make a real successful tent meeting in Virginia this year.

We still have good attendance at the Mission when the weather is good, and we are still trusting the Lord to build up a work here to His own glory.

We wish to extend our thanks to all those who have stood so nobly by the work here, both with means and prayers and also those that have visited us. It does us good to have brethren and sisters visit us in the work here.

We ask all to pray for us and the work.

### BOSTON MISSION, BOSTON, MASS.

Bro. and Sr. V. S. Bilezikian

<b>Receipts</b>		
From congregations and individuals .....	\$115.00	
For special, coal, rent, etc. ....	419.00	
Total .....		<u>\$534.00</u>
<b>Expenditures</b>		
Light and water .....	\$197.00	
Fuel .....	149.25	
Miscellaneous—painting, plumbing, papering.....	149.25	
Total .....		<u>\$534.00</u>
<b>Poor Fund</b>		
Receipts .....	\$135.00	
Expenditures .....	135.00	

### BUFFALO, MISSION, BUFFALO, N. Y.

Bro. and Sr. E. C. Bossert

<b>Receipts</b>	
Balance from previous year.....	\$129.78

From congregations and individuals .....	555.09
From hall offerings .....	23.40
For special repairs .....	444.27

Total .....\$1,152.54

#### Expenditures

Provisions .....	\$371.38
Light and water .....	32.36
Fuel .....	66.24
Repairs .....	388.13
Miscellaneous .....	116.14

Total .....\$ 974.25

Balance on hand .....\$ 178.29

#### Contributed to

Foreign Missions .....\$ 155.00

Greeting to all the dear brethren and sisters in the name of Jesus.

We thank the good Lord for sparing our lives another year. We can scarcely realize that another year has gone into eternity. Time goes so rapidly, and with it we are hastening to our eternal home, thank God. May He ever help us to do our duty in His name.

As we reflect over the past year we are made to thank God for His divine Presence. Just what has been accomplished He only knows. The work has been heavy and we are sorry that we cannot see more accomplished for the Master. We are compelled to leave the results with Him. We praise Him for a few souls who confessed Jesus. We also must say to the glory of God that those who were saved have grown in grace. We thank Him for the unity which prevails in the congregation.

Elder W. J. Myers labored with us in a revival effort last winter. He brought many heart-searching messages to us. We praise God for a few who were saved, some sought the Lord for a deeper experience. May the

Lord abundantly bless our brother as he goes on his way. We also are glad for Sr. E. L. Hoover who joined us in January. She has labored faithfully with us in striving to bring the gospel to the needy. Her work is much appreciated. We would be glad for another sister to be a yoke fellow with her. We are praying to this end.

The expense this year has been exceptionally heavy. The carpet on the chapel floor gave out entirely, making it necessary to replace it with a new one. It also became necessary to renew the roof on the entire building. We take this way in thanking the dear brethren who made it possible to do all this repairing. May the richest blessings of the Lord be theirs.

We desire an interest in the prayers of all the dear brethren that the work of the Lord may be carried on in a way which is pleasing to Him, and that we as workers may be at our best for Him.

### CHICAGO MISSION, CHICAGO, ILL.

Sarah Bert and Workers

#### Receipts

Balance from previous year .....	\$164.12
From congregations and individuals, hall .....	658.53
For special, coal, etc. ....	637.29

Total .....\$1,459.94

#### Expenditures

Provisions .....	\$600.00
Light and water .....	67.15
Fuel .....	437.29
Repairs .....	156.18

Total .....\$1,260.62

Balance on hand .....\$ 199.32

#### Poor Fund

Receipts .....	\$157.64
Expenditures .....	75.54

Balance on hand .....\$ 82.10

at once put things in motion to get building material together for a church. Also, there being no immediate prospect of a third Mission Station, it was decided to build a much needed school house and a living quarter for teachers and others at the same time. As is the case in everything else, so it is in this. Getting the materials together is a slow process. So many obstacles must be gotten by before finally one can begin doing anything. But the bricks, wood and lime are now all ready and we hope to get at least the living quarters and school house complete before the rains set in. The church will be completed next cool season if the Lord will.

The Evangelistic and zanana work was carried on with a fair interest. Even though outward signs of big success may not be present, yet we got glimpses of some which were encouraging. The natives are very friendly and unconsciously they let fall a word or do something which shows that they believe that after all the religion of Jesus is superior.

As for the Orphanage and school work, there are things to be encouraged about. Some of the boys were taken out of the Orphanage and given work. One has passed into Middle English, one is taking a Teacher Training Course and one is going to High School. Their spiritual and moral status is not all that one could wish for. But we hope that after receiving instruction, line upon line and precept upon precept, they will see new privileges and grasp them.

May we ask the prayers of you all for our station's work.

In His name,  
The Supaul Workers.

## REPORT OF FOREIGN MISSION BOARD

(Financial)

### Canada Treasury

	Disbursements	Receipts
Total Contributions as per periodical reports .....	\$ 3,618.46	
Accrued Bank Interest .....	13.11	
Balance over not Reported .....	65.37	\$ 3,696.94
Bank Bal. as per last Ann'l report .....	89.72	
Total .....	\$ 3,786.76	

### Disbursements

Missionary Maintenance, etc.....	\$ 2,591.34	\$ 2,541.34
W. A. Murrey Rest Home, S. A.....		50.00
Transfer to U. S. Treas. ....		550.00
Bank Bal. in Can. Treas., May 1, '30 .....		645.32

Total ..... \$ 3,786.66

### U. S. Treasury

Contributions and Bank Interest to General fund .....	\$23,033.73	
Special to India .....	1,716.27	
Special to Africa .....	1,042.04	
China Famine Relief .....	40.00	

### Total receipts to General Fund

May 1, '29 .....	\$25,832.04	\$25,832.04
Transferred from Can. Treas.....	550.00	
Bal. in U. S. Gen. Fund May 1, 1929 .....	1,600.00	
Loaned from Extension Fund .....	2,000.00	

Total ..... \$29,982.17

### Expenditures

#### From General Fund

Missionarys' Maintenance, home and abroad, Transportation, etc., as Reported in Visitor during year .....	\$26,660.97
India Specials .....	1,553.62

Africa Specials .....	1,032.04	
China Famine .....	40.00	
Total .....	\$29,286.63	\$29,286.63
U. S. Cash Balance May 1, '29.....	695.54	
Total .....	\$29,982.17	
<b>African Engine Fund</b>		
Balance May 1, 1929 .....	\$ 1,368.05	
Receipts during year .....	1,592.42	1,592.42
Total .....	\$ 2,960.47	
Paid in full .....	\$ 2,960.47	\$ 2,960.47
<b>Special Extension Fund</b>		
Balance May 1, 1929 .....	\$ 6,557.93	
Transferred to General fund .....	2,000.00	
Balance in Savings Account .....	\$ 4,557.93	
<b>African School Fund</b>		
Mount Joy First National Bank & Trust Co. (Savings Account) .....	\$ 2,984.64	
<b>Endowment Fund</b>		
N. Y. & N. H. & Hartford Railway Bond .....	\$ 1,730.00	
First Mortgage Bond Mfg. Ex. Bldg. 5 3/4 % Int. ....	4,000.00	
Savings .....	270.00	
Total .....	\$ 6,000.00	
Can. and U. S. Total disbursements..	\$34,838.44	Contrib'ns. \$31,121.40

Some one has recently said "The Foreign Mission Board has plenty of money"! An explanation at this time might be helpful. At present \$8,500.00 of the interest bearing money which we carry are annuities; on which interest is paid to the donors semi-annually, according to scale of in-

terest found in Conference minutes of 1929, Page 68, Art. 52.

We are pleased to say that the offerings of 1930 exceed the offerings of 1929 to the amount of \$2,833.50. We appreciate so much the way the Sunday Schools and certain districts are contributing to this worthy cause of saving souls in lands across the seas. May the Lord impress us with the real spirit of giving. While our offerings have increased during this year, however, when we think how much money is spent yearly for luxuries and gratifying of the flesh, should we not have more zeal to push the Kingdom of our Christ with more intense effort than we have in the past? Realizing that precious immortal souls are at stake and unless the gospel is brought to them, they will perish and you and I may be held responsible, for not having done our best to help save them. There are districts in our beloved brotherhood who apply the dollar a month per member plan, and who are regular in sending their offerings. May I make this appeal? Let us allow the Lord to speak to us through His Word and I am sure that at least one tenth of our income will be set apart for the promulgation of Christ's Kingdom: and instead of the Foreign Mission Board showing a deficit through the year, they will be able to increase their work and carry out our blessed Lord's commission more efficiently.

Graybill Wolgemuth, Treas.

I hereby certify that the U. S. Treasurer's account was audited by the First National Bank & Trust Co., of Mt. Joy, Pa.  
E. M. Bomberger, Ass't Cashier.

**Action:** Approved.



The tent meeting held in this neighborhood last summer was very fruitful in saving of souls, and the establishing of saints; a five weeks' meeting being held.

Our down town mission is also well attended, definite results have been seen; the Scott street mission has taken form to the extent that we now are renting two rooms to hold regular service and Sunday School. Our prayer is that much good will result in this community, one sister has united with the church in the past year.

We want to thank you all, for both temporal and spiritual help you have given us the past year.

#### LANCASTER MISSION, LANCASTER, PA.

J. H. and Barbara Martin and Workers

##### Receipts

From congregations and individuals .....	\$204.58
Manor-Pequea district treasury .....	542.10
<b>Total .....</b>	<b>\$ 746.68</b>

##### Expenditures

Provisions .....	\$465.23
Light and water .....	38.40
Fuel .....	143.99
Miscellaneous .....	99.06
<b>Total .....</b>	<b>\$ 746.68</b>

##### Contributed to

Home Missions .....	\$ 47.39
Foreign Missions .....	67.05
<b>Total .....</b>	<b>\$ 114.44</b>

During the last year we have realized that truly "the Lord is mindful of His own; He remembers His children." Many things have taken place that have shown His thought and care for us.

On April the ninth, 1923, the ground was broken for new church and on September the ninth, the dedicatory

services were held. The work of building progressed very nicely; the members of the district responded both financially and in helping to work. The building is made of brick, forty feet by fifty-two feet, with a balcony at the one end. The entire seating capacity, apart from the basement, is about four hundred and fifty.

During September we were permitted to have Elder S. G. Engle with us for a meeting of two weeks. A number were at the altar, some for salvation and some for a deeper work of grace. Four have united with the church during the year, two women, one man and a young boy.

Another revival effort of two weeks was conducted by Elder W. J. Myers in February. These meetings were also quite a help to the work. Thirteen seekers were at the altar, some of whom are expecting to unite with us in church fellowship in the near future.

Three weeks ago a sewing class was opened on a more extensive plan than heretofore. Thirty-two attended the second Saturday but we are expecting more to come. The interest and attendance at the meetings in general is increasing. The change of the time of our Sunday School from afternoon to morning caused a decrease in the enrollment, but we have a better behaved and more regular class of scholars than before. On Good Friday we enjoyed an all day Sunday School and Ministerial meeting here which was interesting and helpful.

We are thankful to report that our kind heavenly Father through His dear children has supplied our needs very bountifully. Our prayer is that they may realize rewards and blessings in their souls in return. We desire a deep interest in the prayers of God's children that we may be true and loyal to our work and to our heavenly Father.



## PHILADELPHIA MISSION, PHILADELPHIA, PA.

Wilber and Elizabeth Snider

### Receipts

Balance from previous year .....	\$ .56
From congregations and individuals .....	389.43
From hall offerings .....	197.96
Drawn from Home Mission Fund .....	104.82

Total .....\$ 692.21

### Expenditures

Provisions .....	\$593.61
Fuel .....	98.60

Total .....\$ 692.21

### Contributed to

Home Missions .....	\$124.40
Foreign Missions .....	62.00
Total .....	\$ 186.40

### Report of Slum Mission

Aggregate Attendance .....	16814
Offering .....	\$1,506.53
Expenses .....	1,537.46

Deficit .....\$ 30.93

Number came to altar 730.

We come to you in the name of Him that brought again from the dead our Lord Jesus that great shepherd of the sheep, through the blood of the everlasting covenant. Make you perfect in every good work to do His will, working in you that which is pleasing in his sight through Jesus Christ.

How fast time flies as we look back over the past and realize that our life is drawing to a close while the conflicts with the forces of evil are many, yet we are glad to report victory through our captain. The work is progressing very nicely and encouraging, the attendance has been good in church and Sunday School. Six have been received into church fellowship of which we are

thankful; we had two revival efforts during the winter with good attendance, some results.

The work in the slum mission is very encouraging. The attendance is good, and many souls have sought the Lord and found joy to their soul eternity only will tell what has been accomplished through the efforts in that section of God's vineyard.

We spent some time in revival efforts at Grantham and also in Canada with the brethren.

We feel to thank our Home Mission Board for the interest that they have taken in trying to assist in the work in every way that they could, and also thank the brotherhood for their liberality to the cause of Christ.

## SAN FRANCISCO MISSION, SAN FRANCISCO, CAL.

Maggie E. Sollenberger and Rhoda F. Wingert

### Receipts

Balance from previous year .....	\$193.89
From congregations and individuals .....	275.72
From hall offerings .....	939.42

Total .....\$1,409.03

### Expenditures

Provisions .....	\$290.13
Light and water .....	48.71
Fuel .....	45.63
Rent .....	735.00
Miscellaneous .....	97.10

Total .....\$1,216.57

Balance on hand .....\$ 192.46

### Contributed to

Home missions and orphanages .....	\$230.00
Foreign Missions .....	474.46

Total .....\$704.46

Blessed be the name of the Lord! Our hearts overflow with an overwhelming joy as we reflect over the past

year and truly feel the witnessing of God even now. It means more than all else. He doeth all things well. 'Tis with joy we draw waters out of the wells of salvation.

The blessings of the year have been so many. The regular meetings, six nights weekly, both open air and indoor have been held, also the two extra services on Sunday—regular preaching and Bible study, making fourteen different services weekly. Our hospital work in City and County Hospital has had its regular visitation. Also, we have opened work in another hospital by the definite leading of the Lord. The gospel has been preached, the poor helped and the sick visited. A number have accepted the call, others have not. We realize the fight is on, the battle is real, but our calling is to faithfulness. Are feeling more than ever like conquering through Him. The weapons of our (the saints) warfare are not carnal, but mighty through Jesus.

Two brethren have united with us as a church. One was baptized in June, having been converted in our midst several years before. The other one united in December at Upland. He was converted here in the Mission about August 1st and is now a student in Beulah College.

We feel that our Mission attendants are worthy of mention, as they have contributed in various ways beside helping bear the financial burden. They have given their services in painting, repairing, etc., also have purchased new carpet and song books for the hall. We praise God many times for the little number of steady saved ones. We have seen the great change, yes, glorious deliverance in many of their lives since over nine years ago and almost five years respectively since the Lord so definitely placed us here.

We rejoiced in having a revival effort from January

twenty-fifth to February third, held by Elder Ray I. Witter. We rejoiced in seeing the mighty workings of God under the heart-searching messages. There were not as many visible results as we longed for, but the Word given will bring forth.

We thank the dear ones who have been so mindful of the needs here and offered up their prayers that souls be saved. May God bless you all and may our brethren everywhere have souls for their hire we pray.

### WELLAND MISSION, WELLAND, ONT.

Bro. and Sr. L. B. Schell and Worker

#### Receipts

From congregations and individuals .....	\$485.92
From Hall offerings .....	15.42
Drawn from Home Mission Fund .....	7.00

Total .....\$ 508.34

#### Expenditures

Provisions .....	\$259.35
Light and water .....	22.77
Fuel .....	73.63
Miscellaneous .....	109.07

Total .....\$ 464.82

Balance on hand .....\$ 43.52

Greetings in Jesus' precious name.

We have come to the close of our first year at this place and are glad to say we are encouraged in the work. The Lord has surely been blessing our souls for which we praise Him. We are glad to say our numbers and interest are increasing in Sunday School and services.

Bro. E. J. Swalm of Collingwood, Ont., came to us February seventeenth for revival services which continued four weeks. Our Chapel was filled almost every night. Forty-three souls knelt at the altar of prayer

with various needs. Fourteen were received by the right hand of fellowship.

We have Sunday School and service every Sunday afternoon, also service in the evening. We have prayer meeting in the chapel Tuesday nights and in the cottages Friday nights. There is a good interest shown in all of these services.

## FINANCIAL REPORT OF HOME MISSION BOARD.

Abner H. Martin, Treasurer

### Receipts

Balance on hand April 1, 1923 .....	\$1,214.64
Balance in Boston Mission account transferred to General Account .....	78.24
Congregations and Sunday Schools .....	3,281.37
Individuals .....	1,344.46
Tent Offerings .....	1,113.86
General Conference Offering, Cash .....	419.85
Returned from Chambersburg Mission .....	263.00
Bequests and Specials .....	980.00
Interest .....	7.66
	<u>\$8,703.08</u>

### Expenditures

Quarterly allowance for Mission Workers .....	\$2,637.00
Evangelists and tent workers .....	1,590.41
Deficits to missions .....	448.17
Miscellaneous .....	222.22
Publishing House .....	92.32
Car Fare .....	703.11
Paid on Boston Mission debt .....	1,000.00
Taxes .....	368.80
Interest .....	321.06
Balance on Hand April 1st, 1924 .....	1,319.99
	<u>\$8,703.08</u>
Debt on Boston Mission in last report .....	\$3,300.00
Paid January 28th, 1924 .....	1,000.00
Balance due .....	<u>\$2,300.00</u>

The above account was audited by the Elizabethtown National Bank, May 16th, 1924, and found correct.

A. H. MARTIN, Cashier.

## CONFERENCE REPORT OF HOME MISSION BOARD.

### Section 1.

#### Assignment of Workers

**Altoona Mission, 613 4th Ave., Altoona, Pa.**—Herman G. Miller and wife, Lizzie Brubaker.

**Buffalo, 25 Hawley St., Buffalo, New York**—Earl Bossert and wife.

**Boston, 613 Massachusetts Ave., Boston, Mass.**—V. S. Bilezikian and wife, S. H. Amiralian and wife.

**Bethel, Sylvatus, Virginia**—D. E. Jennings and wife, Charlotte Niedrauer.

**Chicago, 6039 Halstead St., Chicago, Illinois**—Sarah H. Bert, C. J. Carlson, pastor, Avas Carlson, Anna Bert, Harriet Gough, Elmo Brechbill.

**Center County, Howard Pa.**—Levi F. Sheets and wife.

**Dayton, 601 Taylor St., Dayton, Ohio**—W. H. and Susie Boyer, Eva Dick.

**Des Moines, 1194 14th St., Des Moines, Iowa**—Henry Landis and wife, Anna Zook, Abrm K. Landis and wife.

**Kentucky Field, Columbia, Ky.**—Walter Reighard.

**Mooretown Center, Michigan**—Joseph Vanderveer and wife.

**Philadelphia, 3423 N. Second St., Phila, Pa.**—Wilbur Snider and wife, Barbara Hitz, Maude Ripley.

**San Francisco, 3739 20th St., San Francisco, Cal.**—Maggie Sollenberger, Rhoda Wenger.

**Welland, 36 Elizabeth St., Ont.**—Levi Schell and wife, Vera Hilts.

**Lancaster, 47 Caroline St., Pa.**—John Martin and wife, Ada E. Hess, Miriam Benner.

Section 2.

**Mission District Overseers**

**Resolved,** That the following Mission Districts be placed under the supervision of bishops as follows:

Boston .....	L. O. Musser
Center, Clinton and Lycoming Co. ....	H. K. Kreider
Kentucky .....	O. B. Ulery
Mooretown Center, Mich. ....	Jonathan Lyons
San Francisco .....	J. H. Wagaman
Virginia .....	O. B. Ulery
Chicago .....	J. A. Stump

Section 3.

We recommend that Brother David and Sister Lottie Rohrer be accepted as workers at Iron Springs with Bishop S. B. Stoner as overseer.

Section 4.

(a) **Evangelistic**

Wm. Asper, Mowersville, Pa.  
D. W. Brehm, Hummelstown, Pa.  
J. H. Byer, Upland, Calif.  
S. G. Engle, 4014 Spring Garden St., Philadelphia, Pa.  
D. L. Graybill, Filer, Idaho.  
L. Shoalts, Wellandport, Ont., R. 1.  
Ray I. Witter, Navarre, Kans.

(b) **Home Mission Workers**

Eld. Clyde and Mae Shirk  
Henry P. and Lela Fern Heise  
Eva Hoover  
Mary Sentz and Emma H. Frey.

Section 5.

**Whereas,** Brother V. S. Bilezikian of the Boston Mis-

sion feels that he could do more efficient service if he owned the mission property, therefore be it,

**Resolved,** That we recommend that the chairman and treasurer of the Home Mission Board in conjunction with the trustees be permitted to negotiate sale.

Action—Report approved.

**MISCELLANEOUS MEETINGS**

**Sunday School Meeting**

**Thursday 10:00 O'clock A. M.—4:30 P. M.**

The following program was rendered under the supervision of the Sunday School Board. Devotional exercises were conducted by F. S. Brubaker, Grantham, Pa.

1. The Aim of the Sunday School.....  
Chas. Winger, Delisle, Sask.
2. The Sunday School as a Living Organism.....  
E. J. Rohrer, West Milton, Ohio
3. Sunday School Work in America as Viewed from the standpoint of a Missionary.....Eld. Harvey J. Frey
4. The Pupil—The Future Hope of the Church.....  
Elder Jacob T. Ginder, Manheim, Pa.
5. The Need of Bible Study in the Light of Present Day Conditions.....Eld. Geo. Whisler, Abilene, Kansas
6. The Use of the Black Board in the Sunday School.....  
Eld. Homer G. Engle, Abilene, Kansas
7. Suggestions for conducting the Quarterly Review.....  
B. S. Brubaker, Grantham, Pa.
8. A Teacher Training Class in every Sunday School.....  
Ira J. Zercher, Abilene, Kansas
9. Teaching Young Men.....Sister Katie Philippi
10. The Sunday School as a Soul-winning agency.....  
Eld. E. J. Swalm, Duntroon, Ontario

The General Secretary of the Sunday School Board submitted the annual statistical report for the year 1922. This statistical report will be published in the Hand Book of Missions.

Closing remarks..... F. S. Brubaker, Grantham, Pa.

Those present expressed themselves as being helped by the various subjects discussed and the interest in Sunday School work throughout the Brotherhood will be encouraged.

### Ministerial Meeting

Thursday Evening, June 5th

The following helpful addresses were delivered under the supervision of the Ministerial Program Committee: Devotional..... Eld. Abner Martin, Elizabethtown, Pa.

What are the Evidences of a God-called Minister.....

Eld. Henry Schneider, Merrill, Mich.

Broken Fellowship and How can it be Restored.....

Bishop L. O. Musser, Florin, Pa.

Popular Versus Holy Ghost Preaching and the Results of Each..... Eld. Ray Witter, Navarre, Kansas

A closing appeal was fittingly rendered by Bish. W. H. Boyer, of Dayton, Ohio. These addresses will appear in the Evangelical Visitor.

### Home Mission Meeting

Friday Evening, June 6, 1924

An inspiring service devoted to the interests of Home Mission Work was conducted under the direction of the Board setting forth the need of strengthening the home work and the product of seed sown which has borne fruit as the result of years of consecrated service.

An offering was lifted to the extent of \$652.02 which

will be applied to meet the various expenditures of the work.

Conference adjourned Saturday afternoon at 3:30 after which preparatory and communion services were participated in and brought blessing and inspiration to a large number of communicants present.

### Foreign Mission Meeting

June 8, 1924, 2:00 P. M. and 7:00 P. M.

A very encouraging Foreign Missionary service was conducted in which several returned missionaries gave interesting addresses on the various phases of the work.

Memorial services were given for our deceased missionaries, namely Henry L. Smith and Grace Mann.

The needs of the work were presented and an appeal made with the result that the congregation responded with an offering amounting to \$1,778.31.

### Beneficiary Board Meeting

Monday evening, June 9th, was devoted to the interest of the Beneficiary Work. A program was rendered which was highly instructive, and rich, both in temporal and spiritual values. At the close of the service an offering of nearly \$500.00 was received for the benefit of this phase of work.



# DESCRIPTION OF PICTURE ON FRONT PAGE.

Note from the diary of Bish. C. N. Hostetter describing the picture on front page cover.

A Bubegee, (or Holy man) near the camp, playing deceit, our first thought was, that the man is really buried in the ground up to his chin, looking very solemn, indeed grave and seriously distressed, an expression of sincere devotion; by this act sympathy is aroused by the passerby, to the extent that gifts in coin and meal are presented. The man by his side protects him from the hot sun with an umbrella. A number of visits were made to this place today, but the last time we found the man gone, and the umbrella placed over the hole by the guard, being anxious to see into the hole from which the fellow came out, we came rather near, which was first objected to by the guard, but he finally removed the umbrella, and we were astonished to see a small hole deep enough for the man to sit in comfortably, and some sack material fitted closely around his neck with a sprinkling of soil over top, making the appearance of actual burial.



## Tabulated Statistical Report of the Sunday School Board For the Year Ending December 31, 1923. By William Page, Secretary

Name of School	Superintendent	Address	Enrollment	Average Attendance	Teachers	Ch. Access.	Home Dept.	Cradle Roll	% in Standing	Balance January 1	Offerings	Supplies	Missions and Benevolence	Balance December 31
CALIFORNIA														
Waukena, W. B. Eyer, Tulare.....	78	78	8	12	13.68	7.85	794.68	61.63	610.49	12.60				
Upland, A. L. Eshelman, Upland.....	225	182	13	0	39	38.94	1,058.85	226.35	916.53	67.87				
Pasadena Mission, B. L. Eyer, Pasadena.....	135	62	6	0	45	2.68	383.05	200.75	184.30					
CANADA														
Fairview, David Hiltz, Gormley.....	110	105	10	3	0	0.44	249.39	77.33	172.06	4.77				
Bethel, Blake Weaver, Nanticoke.....	21	17	3	0	0	0.38	6.25	3.75		2.92				
Cheapside, Levi Cronk, Nanticoke.....	33	25	3	0	0	0.38	24.41	22.15		17.15				
Welland, Levi B. Shell, Welland.....	70	43	6	4	0	0.18	47.15	30.00		4.11				
Boyle, Wray Vanderburgh, Silverdale.....	22	22	4	1	0	0.18	10.43	23.80	3.93					
Maple Grove, John Reichard, Fordwich.....	18	10	2	0	0	0	4.00	31.17	20.00	4.85				
Clearview, Laban Climenhaga, Kindersley.....	65	58	5	0	0	0.18	238.37	60.15	101.20	23.55				
Springvale, John Hux, Hagersville.....	46	28	5	0	0	10.10	38.11	36.44	10.00					
Bertie, Albert Reigle, Ridgeway.....	250	171	14	3	220	30.74	500.00	165.75	434.25	6.27				
Sixth Line, Richard Fisher, Batoche.....	50	30	4	0	0	0	No report							
Wainfleet, Earl M. Sider, Perry Station.....	153	95	11	3	0	0.64	331.33	81.05	236.35	13.93				
Rosebank, Girvin Sider, Blair.....	24	18	3	4	0	0.48	95.69	19.53	76.16					
Shishlers Point, Jesse D. Winger, Ridgeway.....	70	45	5	0	0	0.10	70.00	65.00	5.00	15.00				
Schomberg Jct., L. W. Steckley, Gormley.....	23	23	4	0	0	0	97.65	91.15	6.50					
ILLINOIS														
Union Grove, Guy VanDyke, Morrison.....	25	25	3	0	0	0.48	33.76	42.59	1.80	Def. 8.83				
Chicago Mission, Roy H. Freed, Chicago.....	165	71	10	0	8	68	205.72	279.61	50.00	3.66				
Franklin Corners, Joshua Stump, Morrison.....	59	48	7	0	0	0.34	50.12	44.14	5.00	.98				
INDIANA														
Union Grove, Carl G. Stump, New Paris.....	100	80	9	3	0	0.64	152.04	116.48	515.54	111.29				
Locke, C. W. Boyer, Nappanee.....	65	49	6	0	0	0.70	93.06	55.38	47.19	14.88				
Christian Union, Mrs. F. D. Brechbill, Avilla.....	60	41	5	0	0	12.68	175.75	70.82	80.00	36.94				

Name of School	Superintendent	Address	Enrollment	Average Attendance	Teachers	Ch. Access.	Home Dept.	Cradle Roll	% in Standing	Balance January 1	Offerings	Supplies	Missions and Benevolence	Balance December 31
<b>IOWA</b>														
Gospel Temple, S. W. Landis, Des Moines	67	49	6	0	0	0	0	0	0.34	9.27	152.70	147.98	43.19	4.72
Oak Park, Frank Cram, Des Moines	78	48	5	0	0	0	0	0	0.54	9.00	88.00	86.42		9.00
<b>KANSAS</b>														
Bethel, Avery Hoover, Detroit	128	108	12	0	11	34.80				64.20	334.46	37.89	259.56	61.61
Pleasant Hill, Edgar Heise, Hamlin	24	20	3	0	0	0.50					977.34	17.80	959.54	
Newbern, George Jury, Abilene	46	26	4	0	0	0.28				22.49	104.98	30.04	60.00	42.43
Abilene, Harry Harmon, Abilene	190	130	12	5	45	17.90				227.19	1,249.17	165.37	1,197.46	113.53
Belle Springs, A. H. Wingerd, Navarre	148	80	9	2	10	11.74				89.82	338.42	108.02	225.40	35.34
Hebron, Philip Heer, Green	75	36	7	0	0	4.54				8.52	81.07	59.85	721.15	60.22
Zion, J. W. Bert, Detroit	130	99	10	0	0	15.50				21.20	973.09	68.29	800.98	18.99
Reschank, Jesse Wingerd, Hope	97	98	8	0	3	7.80				14.27	978.34	59.46	918.93	6.11
<b>MICHIGAN</b>														
Bethel, Veril Moore, Merrill	85	50	4	5	0	0.54				24.89	64.90	52.52	80.87	37.27
Carland, Adelbert H. Green, Carland	40	36	6	0	0	0.48				3.61	169.38	43.64	122.53	7.07
Moretown Center, Lewis Thomas, Sandusky	40	25	4	0	0	0.48				9.23	40.25	31.63	8.88	6.00
<b>NEW YORK</b>														
Buffalo Mission, Elmer Roberts, Buffalo	46	46	6	0	0	18.38					128.00	52.00	34.00	
Clarence Center, Melvin Sider, Clarence Center	48	32	6	2	0	0.18					52.79	27.79	25.00	
<b>OHIO</b>														
Beulah Chapel, John Payne, Springfield	74	74	6	2	0	0.44				92.39	297.31	119.71	57.40	92.39
Pleasant Hill, B. F. Thuma, Pleasant Hill	85	31	6	0	0	0.54				def. 23.50	392.73	115.54	251.99	2.74
Chestnut Grove, S. A. Whisler, Ashland	80	50	6	0	0	0.28					170.00	60.00	110.00	
Fairview, Ormer U. Herr, Clayton	61	52	6	0	0	0.70				11.82	393.58	85.13	229.16	10.11
Dayton Mission, David Engle, Dayton	100	67	8	0	0	0.28				131.42	166.50	48.29	115.36	134.27
Valley Chapel, Harvey Bosler, Louisville	65	31	5	0	0	0.28				4.83	187.36	33.95	144.58	8.83
<b>OKLAHOMA</b>														
Bethany, Enos N. Engle, Thomas	170	105	11	0	1	16.78				2.48	780.33	66.69	708.85	7.35
Bridgeport, Cora B. Alvis, Geary	19	19	3	2	0	0.48					14.36	40.00		
Red Star, A. J. Albright, Leedy	53	53	6	7	0	0.44					141.10	35.05	95.09	1.96
<b>PENNSYLVANIA</b>														
Zion Mission, Sol. D. Wingerd, Chambersburg	90	85	10	5	0	0.54				16.99	194.83	119.80	62.85	29.17
Mt. Rock, Irvin Musser, Shippensburg	62	47	9	0	0	0.50				25	68.64	47.26	21.13	
Hallowell, Jos. C. Myers, Waynesboro	82	45	5	1	0	0.34				33.99	65.97	50.99	8.00	40.91

# **PENNSYLVANIA CONTINUED**

Maple Grove, Elmer H. Wingerd, Chambersburg	30	30	5	0	0	0.38				3.64	416.50	111.33	291.23	8.63
Souderton, Omar G. Wormon, Hatfield	115	76	9	0	0	0.28				7.30	41.29	41.29	383.00	22.24
Free Grace, J. F. Keefer, Millersburg	107	71	7	0	0	0.44				88.54	470.65	195.37	645.32	134.90
Palmyra, H. M. Stauffer, Palmyra	110	64	8	4	0	0.8				231.29	632.91	39.27	83.60	61.01
Altoona, H. G. Miller, Altoona	29	24	3	0	0	0.18				6.21	143.65	220.89	341.22	26.49
Messiah Home, Herman T. Frey, Harrisburg	150	93	9	0	14	18.80				45.97	267.64	40.95	133.40	92.72
Pequea, Jacob Z. Miller, Safe Harbor	38	34	5	0	27	10.58				3.40	174.35	42.46	403.70	3.63
New Guilford, L. W. Wingerd, Chambersburg	119	99	8	8	0	0.48				6.58	36.50	68.12	262.05	22.77
Manor, Noah L. Heisey, Washington Boro.	95	60	7	0	0	0.54				22.77	68.78	57.55	10.90	.34
Air Hill, Walter Rife, Chambersburg	100	75	8	0	0	0.74				24.02	734.09	82.56	534.99	40.56
Grantham, F. S. Brubaker, Grantham	208	102	11	9	3	0.74				3.23	90.65	45.14	41.37	7.37
Cedar Springs, H. S. Miller, Mackeyville	47	26	3	0	0	0.34					69.96	21.59	21.19	3.18
Conoy, H. H. Husher, Elizabethtown	52	40	8	0	0	0				8.91	87.87	62.63	23.68	10.47
Moversville, Laban Wenger, Shippensburg	80	50	7	0	0	0.50				5.24	36.87	13.11	24.00	5.00
Cedar Grove, G. H. Gingrich, Millintown	67	36	5	0	0	0				8.09	619.21	144.67	470.90	2.73
Mechanicsburg, A. S. Pyke, New Kingston	140	91	8	1	0	14.54				61.01	285.41	153.05	103.81	28.55
Carlisle, Jesse N. Lehman, Carlisle	87	54	5	0	0	0.6				4.95	90.00	38.62	34.00	2.80
Waynesboro, J. F. Linderman, Waynesboro	50	30	6	0	12	0.58				4.24	1,385.31	181.52	1,201.05	6.98
Elizabethtown, J. W. Wolgemuth, Elizabethtown	127	80	10	5	0	0.64				7.10	26.08	117.50		
Lancaster Mission, J. H. Martin, Lancaster	175	116	11	4	0	0.34					28.97	21.86	2.85	8.04
Antrim, Loyd Myers, Greencastle	40	30	6	0	0	0.28				15.80	243.96	65.80	157.09	20.06
Maytown, J. H. Hoffman, Maytown	74	53	8	0	0	0.18				33.31	68.03	42.26	19.80	54.38
Five Forks, S. J. George, Waynesboro	50	35	5	0	0	0.54				40.88	186.47	50.35	117.87	5.87
Silverdale, Allen L. Freed, Telford	90	55	8	0	0	0.44				1.19	158.47	49.83	98.26	40.87
Fox Hollow, Henry T. Frey, Montoursville	62	40	7	0	0	0.48				1.00	115.04	56.44	43.67	16.03
Gratersford, H. B. Huntsberger, Royersford	184	101	13	1	0	0.84				28.93	334.22	112.16	162.85	101.61
Manheim, Monroe S. Dourte, Manheim	223	106	11	4	0	0.48				118.46	212.21	78.81	100.00	151.86
Mastersville, I. S. Wolgemuth, Manheim	89	75	7	0	22	18.74				120.00	262.42	81.42	181.00	15.00
Fairland, Harvey K. Light, Lebanon	94	62	8	0	0	0.48					651.97	77.05	14.50	10.58
Marinsburg, Roy L. Feather, Rearing Springs	200	99	13	3	0	0.48				62.50	57.38	47.30	562.55	48.55
Mt. Pleasant, C. H. Moyer, Elizabethtown	55	55	6	3	0	0.40				\$2,237.50	\$19,504.38	\$6,107.41	\$1,348.48	\$2,230.83
Montgomery, Geo. W. Meyers, Mercersburg	169	95	8	4	0	0.40				1,839.35	21,333.56	6,344.43	15,615.47	2,343.68
Cross Roads, H. M. Hess, Mt. Joy	7326	5049	585	107	430	314				G 398.15	£ 1,829.18	£ 217.02	G 1,733.31	£ 112.82
Number Schools reported 83.	7671	5070	599	116	545	300								
Schools not reported 16. 1922.	£345	£ 214	£ 9	£115	G14									
Total number schools 99.														

"Let the people that are at home not care only to hear about successes; we must train them that they take an interest in the struggle."

A. Schreiber.

